



South 1/4 S,  
the P.O.  
rights  
ch is  
10 ft.  
corner of  
7 W, W. M.  
North 8  
East 1/4 S,

Map  
P.O.D.'s,  
urvey  
are



**FINAL PROOF SURVEY OF A PERMIT TO APPROPRIATE THE PUBLIC WATERS IN THE W 1/2 OF SECTION 18, T 26 S, R 1**