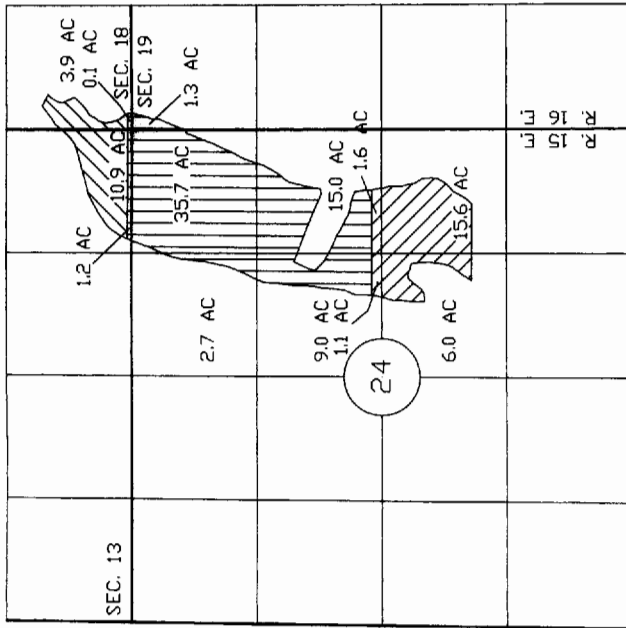


FINAL PROOF WATER RIGHT MAP

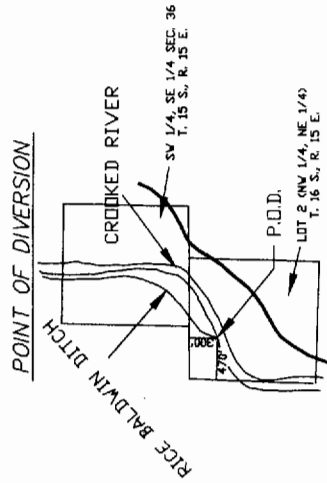
LOCATED IN SECTIONS 13 & 24, T. 15 S., R. 15 E., W.M. AND IN SECTIONS 18 & 19, T. 15 S., R. 16 E., W.M. CROOK COUNTY, OREGON



TRANSFER NO. 7487, APRIL 8, 1914, C-68327
SUPERSEDED BY C-75556

TRANSFER NO. 7487, 1893 & APRIL 8, 1914, C-52183/C68327
SUPERSEDED BY C-75556

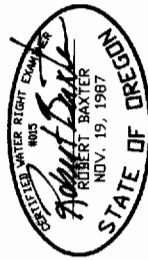
TRANSFER NO. 7488, C-17366



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WATER RESOURCES DEPT.
SALEM, OREGON

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS WATER RIGHT SURVEY MAP WAS PREPARED BY ME.


THE PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

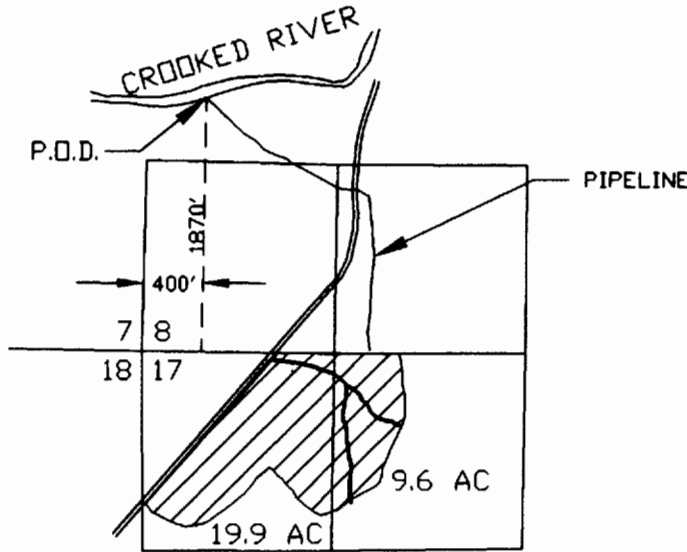


PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (541) 382-1962

FINAL PROOF WATER RIGHT MAP
FOR
WHITE DEER RANCH

PREPARED FOR: SUMNER ERDMAN
PO BOX 901
ULUPALAKUA, MAUI HAWAII 96790
SCALE: 1" = 1320'
DATE: 11/27/01

 TRANSFER NO. 7487, APRIL 8, 1914, C-68327
SUPERCEDED BY C-75556



RECEIVED

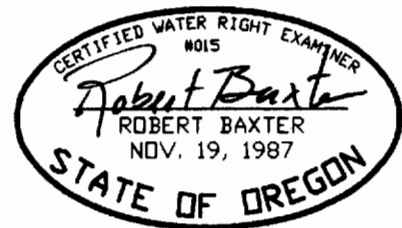
JUL 05 2002

WATER RESOURCES DEPT.
SALEM, OREGON

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LOCATIONS OF PROPERTY OWNERSHIP LINES.

PREPARED FOR: BOBBY KENNEDY
CROOK COUNTY, OREGON
SCALE: 1" = 1320'
DATE: 11/27/01



PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (541) 382-1962 T9171