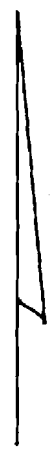
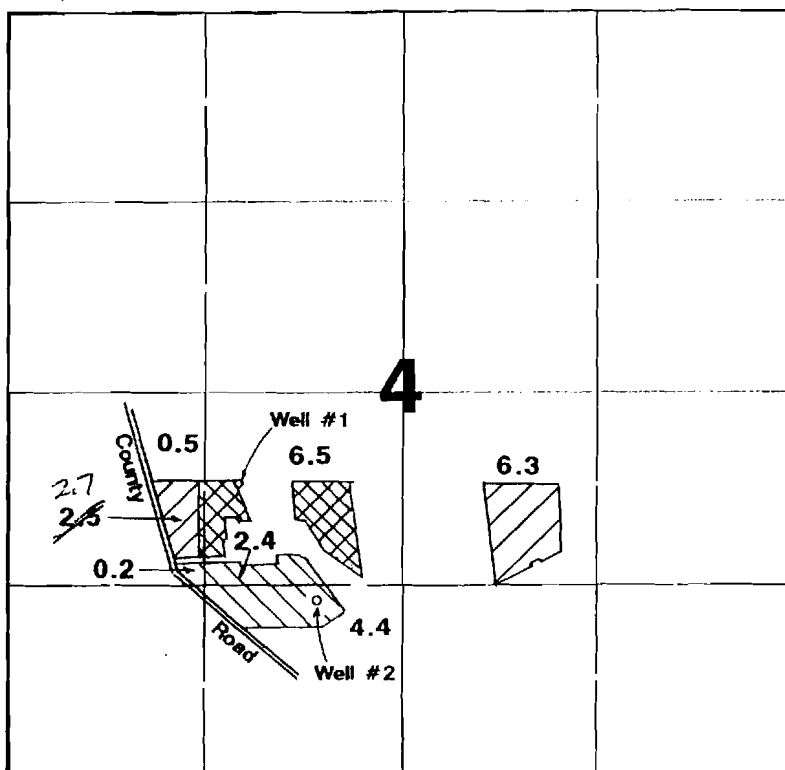


T.3S., R.1W., W.M.

1" = 1320'



Area Irrigated



Nursery Operations
(Cert. #63591)



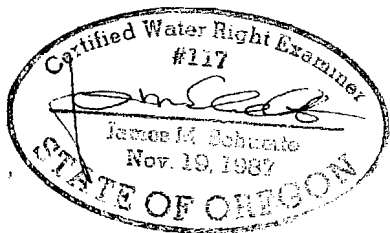
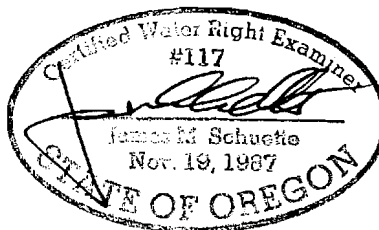
Transferred From



Transferred To
add'l POD (Well #2)

Well #1 located 640'S & 1110'W

Well #2 (add'l POD) located 1400'S & 570'W all from center of Section 4.



Application Map

Jacque E. Parsons

Application #:

Transfer #: 7023

MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY INTEREST LINES.