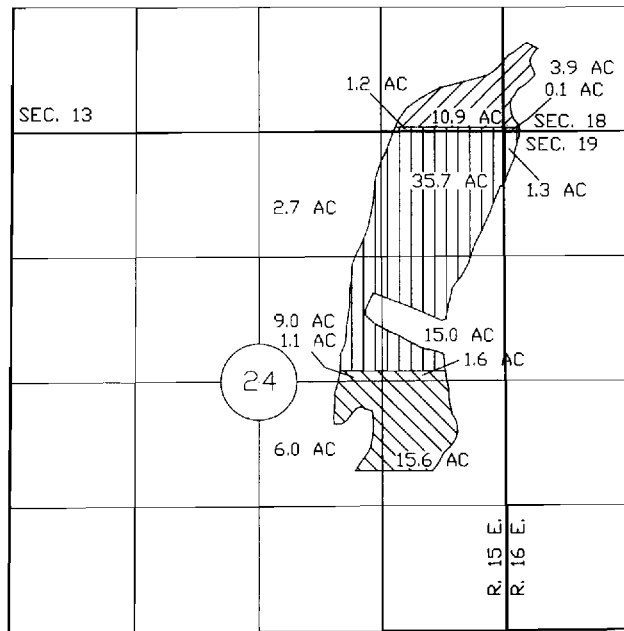





FINAL PROOF WATER RIGHT MAP

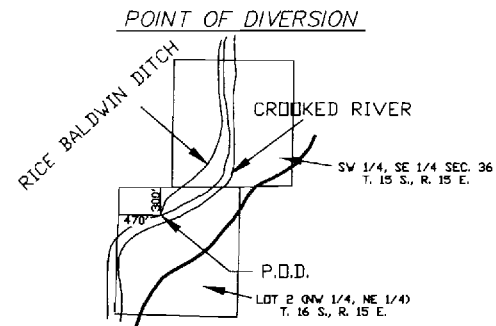
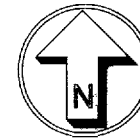
LOCATED IN
SECTIONS 13 & 24, T. 15 S., R. 15 E., W.M.
AND IN SECTIONS 18 & 19, T. 15 S., R. 16 E., W.M.
CROOK COUNTY, OREGON



 TRANSFER NO. 7487, APRIL 8, 1914, C-68327
SUPERCEDED BY C-75556

 TRANSFER NO. 7487, 1893 & APRIL 8, 1914, C-52183/C68327
SUPERCEDED BY C-75556

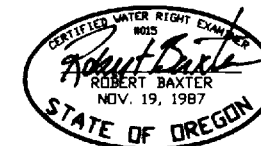
 TRANSFER NO. 7488, C-17366



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DEC 28 2001
WATER RESOURCES DEPT.
SALEM, OREGON

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER
IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS
WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE
OF IDENTIFYING THE LOCATION OF THE WATER RIGHT
ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR
LOCATIONS OF PROPERTY OWNERSHIP LINES.



PREPARED BY
BAXTER LAND SURVEYING, INC.
20370 EMPIRE AVE. SUITE C3
BEND, ORE. 97701 (541) 382-1962

FINAL PROOF WATER RIGHT MAP
FOR
WHITE DEER RANCH

PREPARED FOR: SUMNER ERDMAN
PO BOX 901
ULUPALAKUA, MAUI HAWAII 96790
SCALE: 1" = 1320'
DATE: 11/27/01