



SEE MAP SEE MAP SEE MAP

37 6 17

37 6 16

37 6 15

EXHIBIT "C"

HATCHERY

CREEK CREEK

ROAD SOUTH

SEE MAP

37 6 20

SEE 37-6-21

900 480.00Ac BLM

700 40.00Ac

600 25.00Ac

200 40.00Ac 2105

100 129.00Ac

800 40.00Ac

350 20.00Ac

300 160.00Ac

22

400 160.00Ac

500 160.00Ac

1800 171.09Ac LOT 4 29.23

1900 80.00Ac LOT 3 30.34

2100 112.71Ac LOT 1 32.71

2300 616.56Ac LOT 4 34.18

LOT 3 35.89

LOT 2 37.28

LOT 1 36.18

240 280.00Ac

FC

5

JACKSON

2000 200.00Ac

2200 40.00Ac BLM

LOT 5 37.65

LOT 6 37.71

LOT 7 37.77

800 800M 7.00Ac

3600 80.00Ac

3500 640.00Ac BLM

3400 479.30Ac BLM

3300 155.29Ac

3200 640.00Ac BLM

32

33

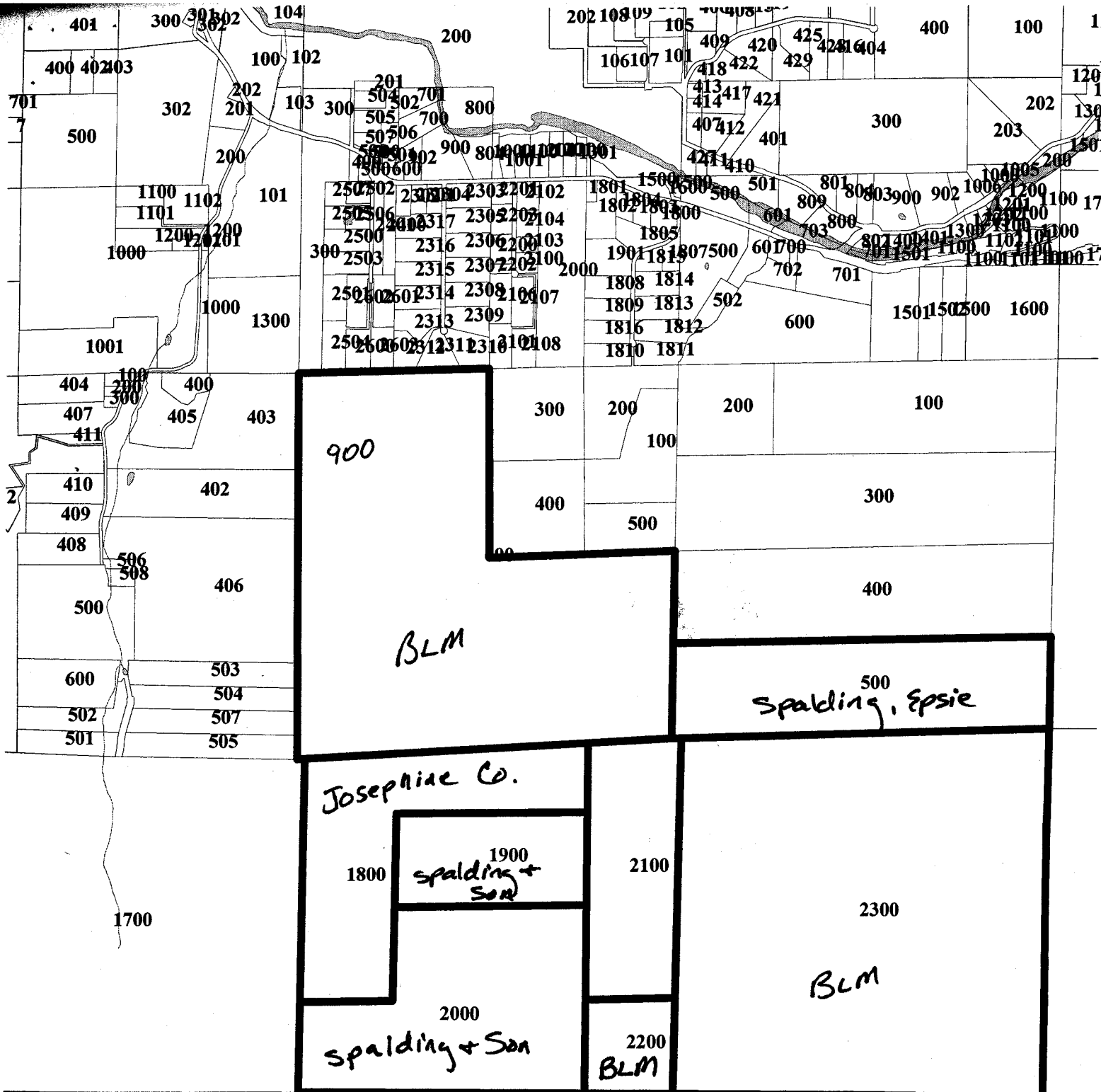
LOT 1 38.00

LOT 2 38.32

RECEIVED

SEP 16 2002

WATER RESOURCES DEPT. SALEM, OREGON



RECEIVED  
 SEP 16 2002  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

USA BLM O&C  
3040 BIDDLE RD  
MEDFORD OR 97504-4180  
*TL 900*

JOSEPHINE COUNTY  
500 NW 6TH ST  
GRANTS PASS OR 97526-2058  
*TL 1800*

USA BLM PD  
3040 BIDDLE RD  
MEDFORD OR 97504-4180  
*TL 2200*

SPALDING, EPSIE L TRUST &  
PO BOX 430  
GRANTS PASS OR 97528  
*TL 500*

SPALDING & SON INC  
PO BOX 430  
GRANTS PASS OR 97528-0035  
*TL 1900*

PLANNING DEPARTMENT  
510 NW 4TH ST  
GRANTS PASS OR 97526-2020

USA BLM O&C  
3040 BIDDLE RD  
MEDFORD OR 97504-4180  
*TL 2300*

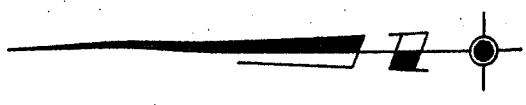
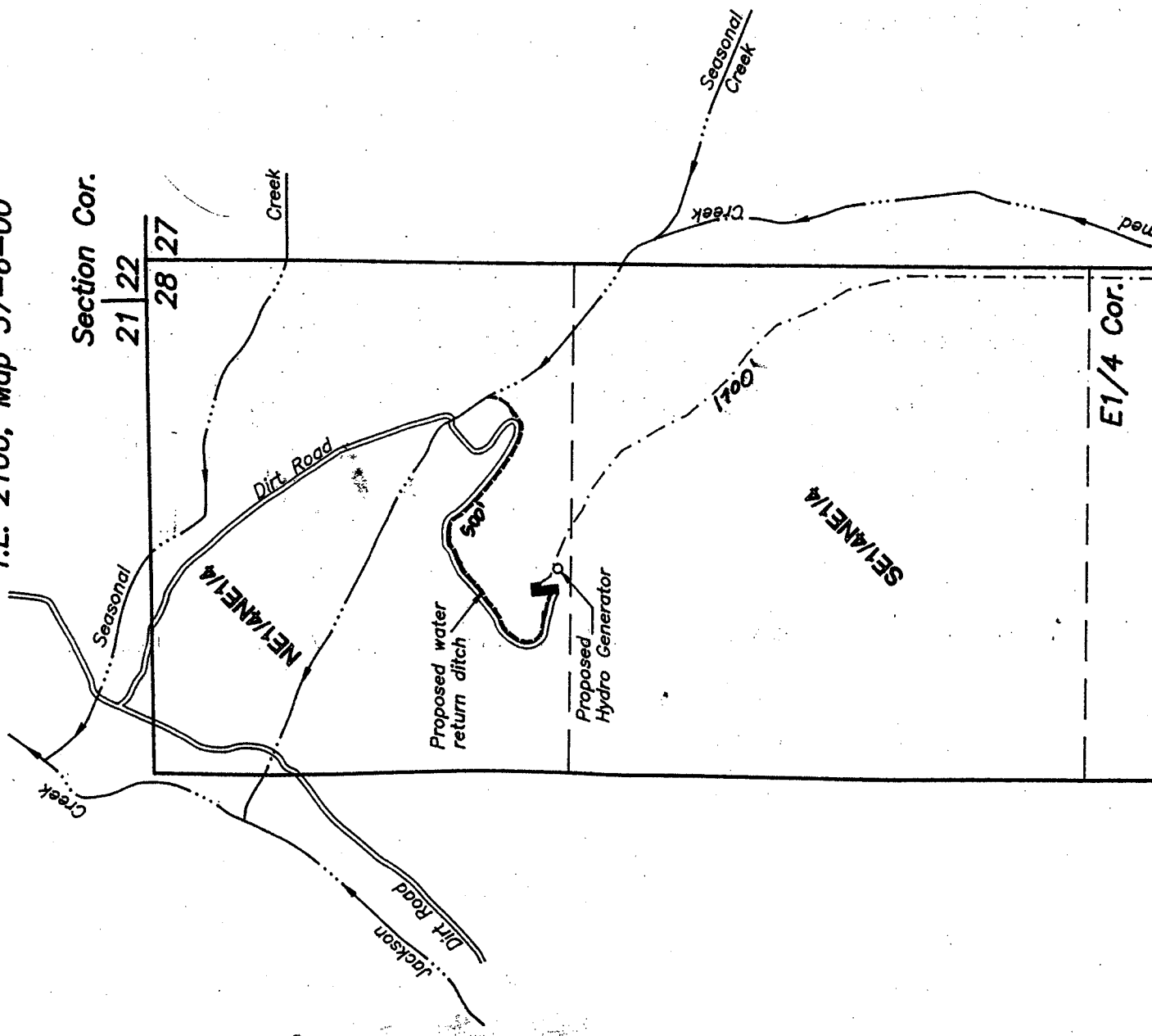
SPALDING & SON INC  
PO BOX 430  
GRANTS PASS OR 97528-0035  
*TL 2000*

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SEP 16 2002

WATER RESOURCES DEPT.  
SALEM, OREGON

Section 28, T.37 S., R.6 W., W.M.  
T.L. 2100, Map 37-6-00



SCALE:  
1" = 400'

P.O.D.

NE1/4SE1/4

**LEGEND:**

- ┆ Approximate location of existing house
- Proposed 3" PVC pipeline for Hydro Electric.

P.O.D. = Proposed Point of Diversion  
380 feet South and 30' West  
of the E1/4 Cor. of Section 28.

**RECEIVED**

**SEP 16 2002**

**WATER RESOURCES DEPT.  
SALEM, OREGON**

The purpose of this application is to apply for a hydro electric permit. This plat was prepared for the purpose of identifying the location of the water right only. There is no intent to provide dimensions or locations of property ownership lines. The creeks and roads of use shown was digitized from an aerial photo dated April, 1995. The area is subject to any error which may be disclosed by an actual on-site survey.

P5 \slz.dwg

**PLAT OF HYDRO ELECTRIC APPLICATION**

LOCATED IN

Section 28, T.37 S., R.6 W., W.M.  
Josephine County, Oregon

PREPARED FOR:

Todd Zeutzius  
2169 Fish Hatchery Road  
Grants Pass, Oregon 97527  
Tel. (541) 660-9531

DATE

5-7-02

SCALE

1" = 400'