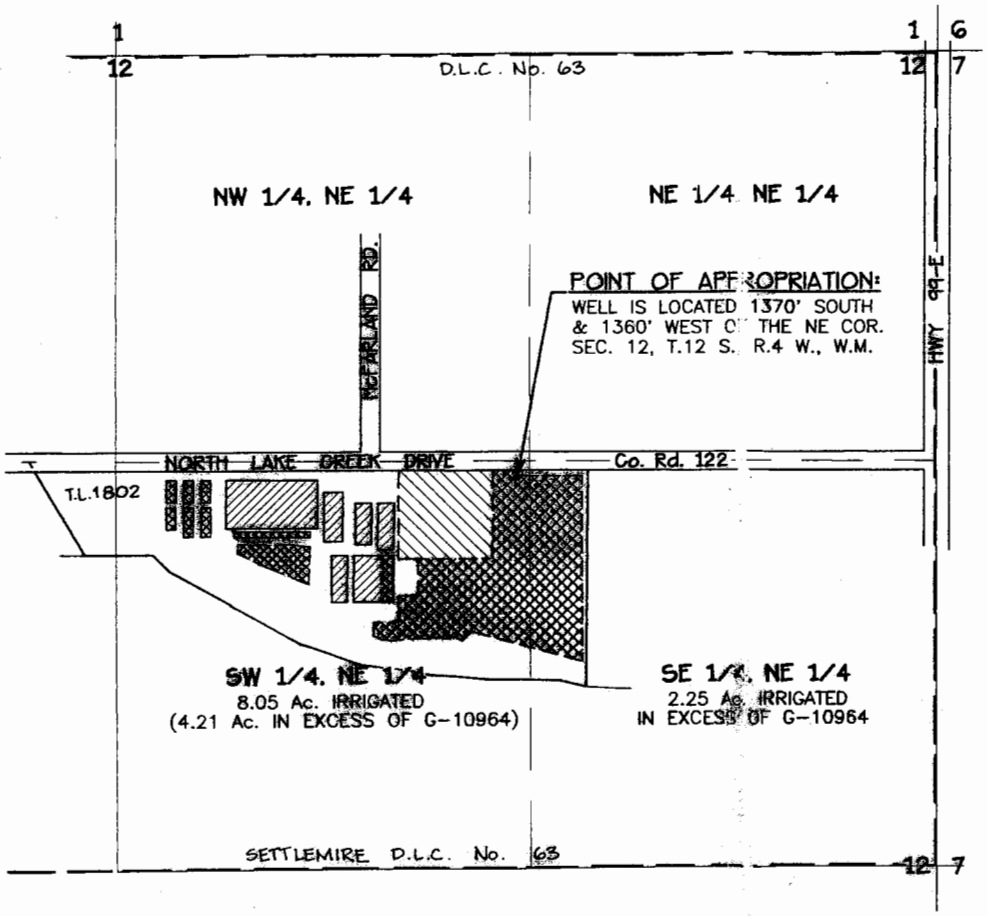
NE 1/4 SECTION 12.
T.12 S.. R.4 W.. W.M..
LINN COUNTY. OREGON

SCALE: 1"= 400'



I. JACK R. BURRELL. BEING DULY SWORN AS A WATER RIGHT EXAMINER. LICENSE NO. 209. HAVE PREPARED THIS MAP FOR PAUL ORSON ON THIS 30TH DAY OF SEPTEMBER. 1993. THE AREAS HATCHED REPRESENT THE ACREAGES BEING IRRIGATED AT THE TIME OF THE SURVEY.

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIPS LINES.

FINAL PROOF SURVEY

UNDER

APPLICATION No. G-11977
PERMIT No. G-10964

FOR

PAUL ORSON
d.b.a. ORSON GREENHOUSES

31820 NORTH LAKE CREEK DRIVE
TANGENT. OR 97389

DETERMINED BY:
K + D ENGINEERING. INC.

SEPTEMBER 30. 1993

RECEIVED
OCT 01 1993
WATER RESOURCES DEPT.
SALEM, OREGON

KEY:

IRRIGATION OF GREENHOUSES UNDER PERMIT G-10964	1.84 Acres
IRRIGATION OF PASTURE UNDER PERMIT G-10964	2.00 Acres
ACTUAL IRRIGATION IN EXCESS OF PERMIT G-10964	6.46 Acres
TOTAL:	10.30 Acres

Certified Water Right Examiner
#209 WRE
Jack R. Burrell
May 30. 1989
STATE OF OREGON

EXPIRATION DATE: 12/31/93

KD ENGINEERING. INC.
202 N.W. HICKORY STREET
POST OFFICE. BOX 725
ALBANY. OREGON 97321

PROJECT NO. 89-72
8972-H2.DWG M.M.S.