

# CLAIM OF BENEFICIAL USE MAP

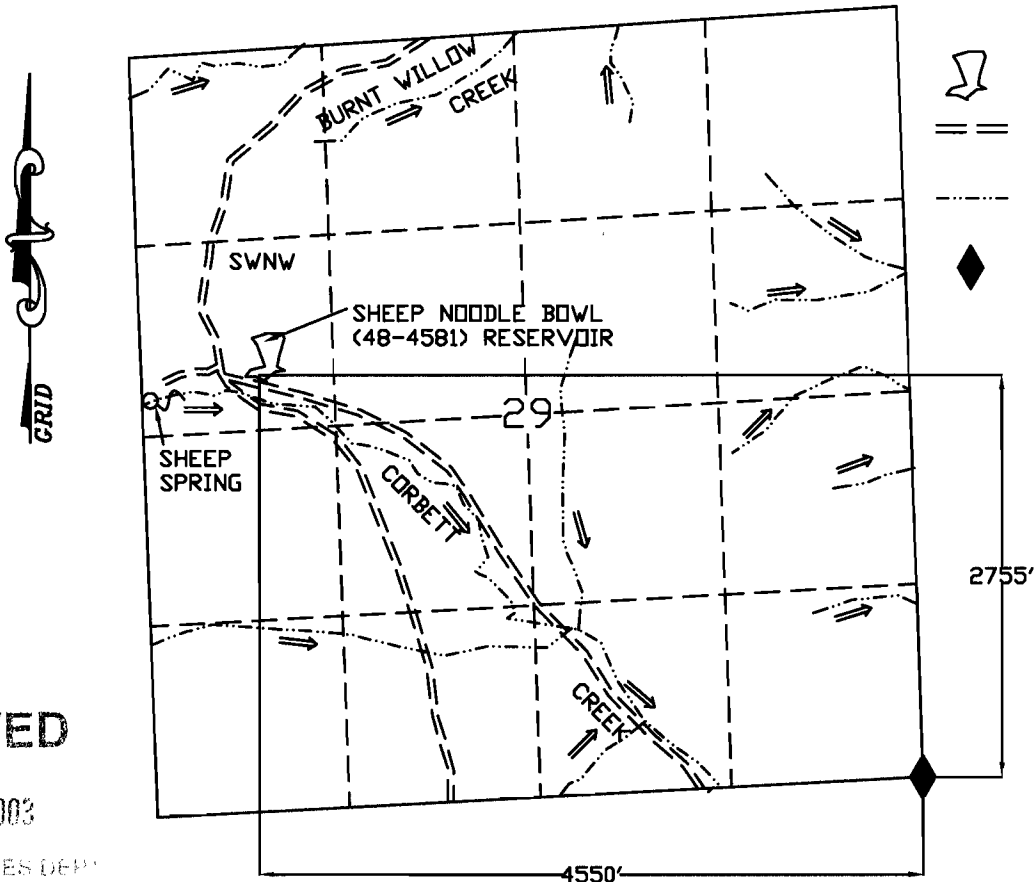
UNDER APPLICATION R-84536; PERMIT R-13045

SW1/4 NW1/4 SEC 29 T 19S R 41E W.M.

U.S.G.S. QUAD - WESTFALL, OREG. - 7 1/2'

## LEGEND

-  RESERVOIR
-  ROAD
-  CHANNEL
-  FD SEC COR

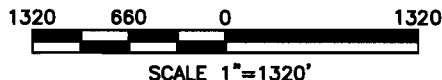


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DEC 18 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

SHEEP NOODLE BOWL (48-4581) RESERVOIR



I, Thomas D. Terry, ADM Division of Field Support agree to the findings of the CWRE and do submit this site report and map as my Claim of Beneficial Use of the water as provided under the terms and conditions of my Permit R-13045

*Thomas D. Terry*



THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS FOR LOCATION OF PROPERTY BOUNDARIES.

ACAD2000I  
DWG FILE: SHEEPNOODLE

|                                                                                                               |                                                             |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| UNITED STATES DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>DIVISION OF OPERATIONS VALE DISTRICT |                                                             |
| SHEEP NOODLE BOWL<br>(48-4581) RESERVOIR                                                                      |                                                             |
| DESIGNED:                                                                                                     |                                                             |
| REVIEWED:                                                                                                     | <i>Tom Z. Hall</i>                                          |
| APPROVED:                                                                                                     | <i>Thomas D. Terry</i><br>ADM OPERATIONS AND FIELD SERVICES |
| DRAWN: CG                                                                                                     | SCALE: 1"=1320'                                             |
| DATE: 10/01/03                                                                                                | SHEET 1 OF 1                                                |
| DRAWING NO. OR-9172.45-1213                                                                                   |                                                             |