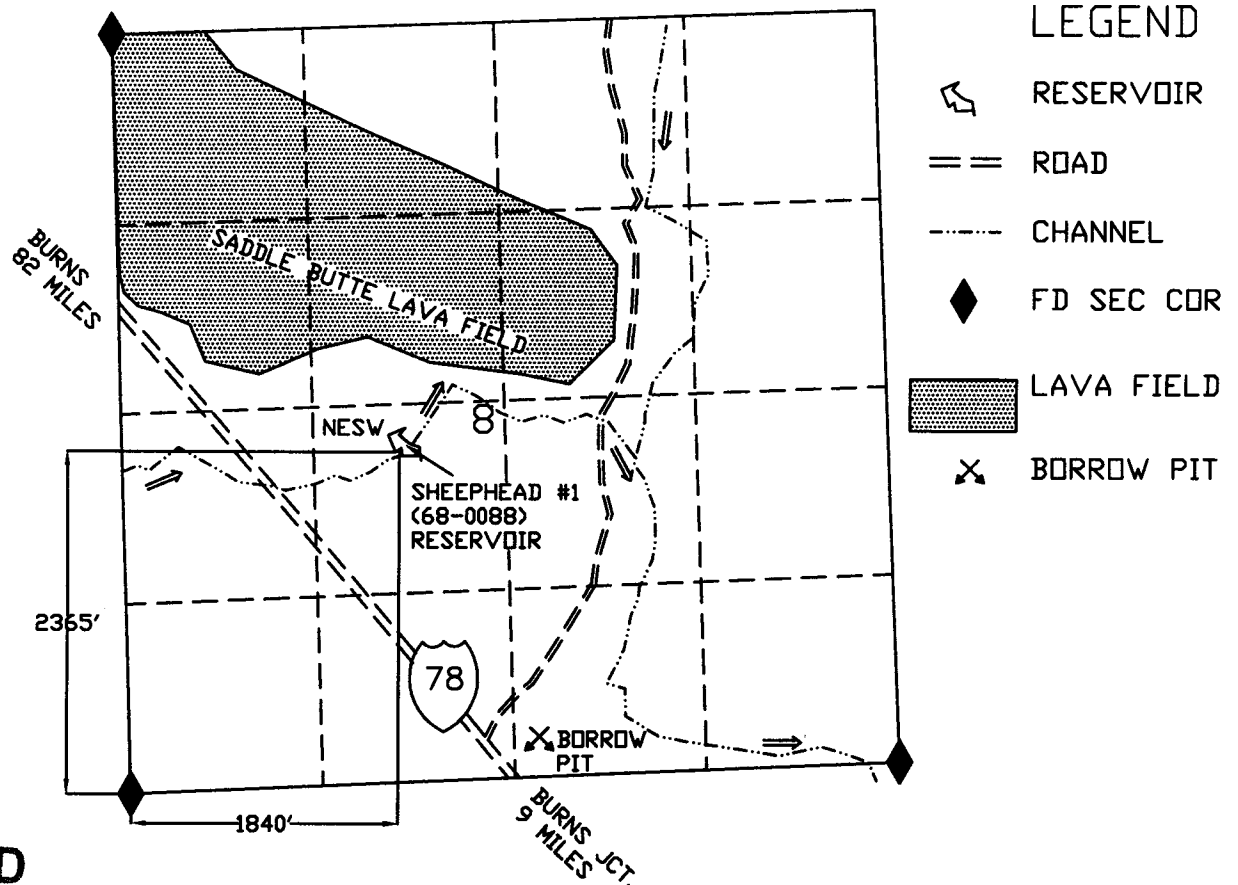


# CLAIM OF BENEFICIAL USE MAP

UNDER APPLICATION R-84541; PERMIT R-13050

NE1/4 SW1/4 SEC 8 T 31S R 39E W.M.

U.S.G.S. QUAD - PALOMINO LAKE, OREG. - 7 1/2'



RECEIVED

DEC 18 2003

SHEEPHEAD #1 (68-0088) RESERVOIR

WATER RESOURCES DEPT.  
SALEM, OREGON

1320 660 0 1320  
SCALE 1"=1320'

I, Thomas D. Terry, ADM Division of Field Support agree to the findings of the CWRE and do submit this site report and map as my Claim of Beneficial Use of the water as provided under the terms and conditions of my Permit R-13050

Thomas D. Terry



THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS FOR LOCATION OF PROPERTY BOUNDARIES.

ACAD 20001  
DWG FILE SHEEPHEAD-BEN

|                                                                                                               |                                                             |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| UNITED STATES DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>DIVISION OF OPERATIONS VALE DISTRICT |                                                             |
| SHEEPHEAD #1<br>(68-0088) RESERVOIR                                                                           |                                                             |
| DESIGNED:                                                                                                     |                                                             |
| REVIEWED:                                                                                                     | <u>Long 3. Hall</u>                                         |
| APPROVED:                                                                                                     | <u>Thomas D. Terry</u><br>ADM OPERATIONS AND FIELD SERVICES |
| DRAWN: CG                                                                                                     | SCALE: 1"=1320'                                             |
| DATE: 10/01/03                                                                                                | SHEET 1 OF 1                                                |
| DRAWING NO. OR-03-9172.45-1214                                                                                |                                                             |