TRANSFER APPLICATION MAP IN THE NAME OF MARY ANN PARSON

PERMIT 29570

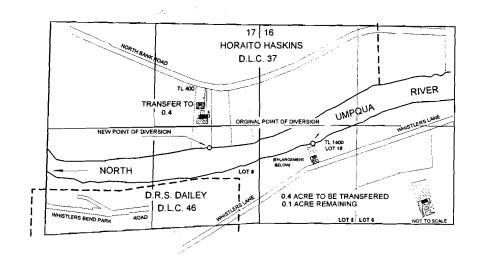
CERTIFICATE 34871

SECTIONS 16 & 17, TOWNSHIP 26 SOUTH, RANGE 4 WEST, W.M.



TO BE TRANSFERED

REMAINING ACREAGE



THE ORGINAL POINT OF DIVERSION IS LOCATED 300 FEET NORTH AND 20 FEET EAST FROM THE SOUTHWEST CORNER OF LOT 16, WHISTLERS HOMES, PLAT B, BEING WITHIN THE SW½ NW½ (LOT 5) OF SECTION 16, TOWNSHIP 26 SOUTH, RANGE 4 WEST, W.M.

THE ORGINAL P.O.D. WILL APPLY TO 0.10 ACRE REMAINING.

THE NEW POINT OF DIVERSION IS TO BE LOCATED 1700 FEET SOUTH AND 690 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 17; BEING WITHIN THE SE½ NE½ OF SECTION 17 AND WITHIN H. HASKINS D.L.C. 37, WITHIN TOWNSHIP 26 SOUTH, RANGE 4 WEST, W.M.; DOUGLAS COUNTY.

THE NEW P.O.D. WILL APPLY TO 0.4 ACRE.

THE RECEIVING LANDOWNER WILL BE MICHAEL AND DEBORAH PARSON

RECEIVED

MAY 27 2004

WATER RESOURCES DEP! SALEM. OREGON MATER RIGHTS EXAMINED

A31 WRE

A41 WRE

A31 WRE

T-9736