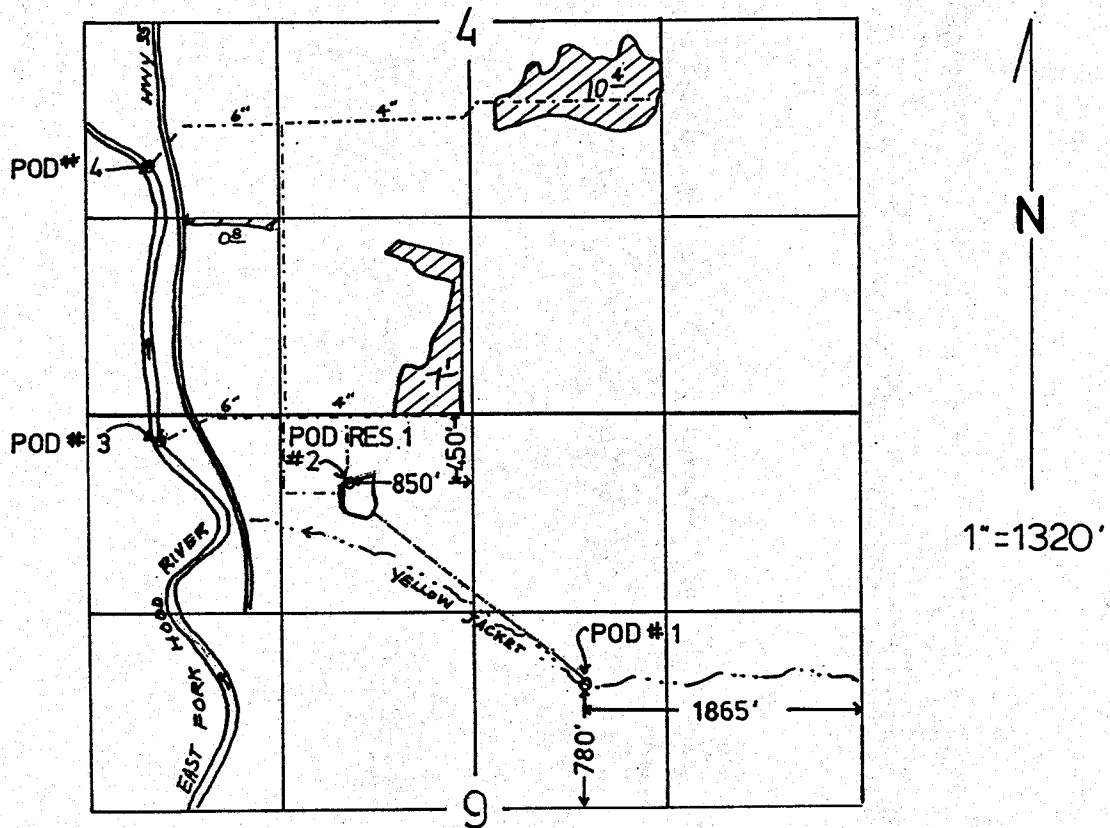


# T. 1 S., R. 10 E., W.M.



POD NO. 3 - 165' S. AND 455' E. FROM N.W. COR. SEC. 9.  
POD NO. 4 - 1020' S. AND 2140' W. FROM CEN. COR. SEC. 4.

## FINAL PROOF SURVEY

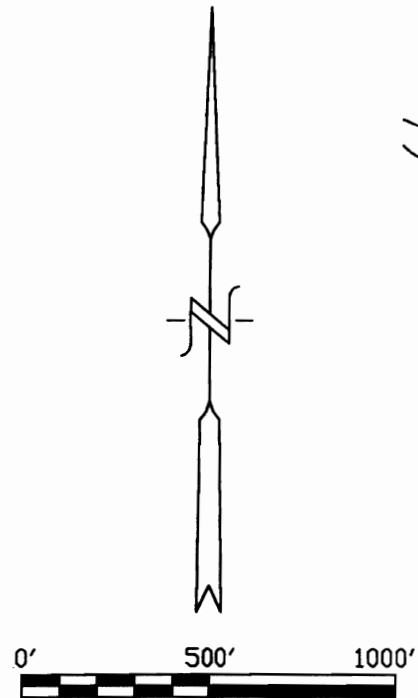
UNDER

63760                      47448  
Application No. R-64548    Permit No. R-8667  
IN NAME OF

JOHN JACOBSON

Surveyed 10-9, 1991, by J. MILLER

SECTIONS 4 AND 9, TOWNSHIP 1 S. RANGE 10 E. W.M.  
HOOD RIVER COUNTY, OREGON  
DECEMBER 12 2000



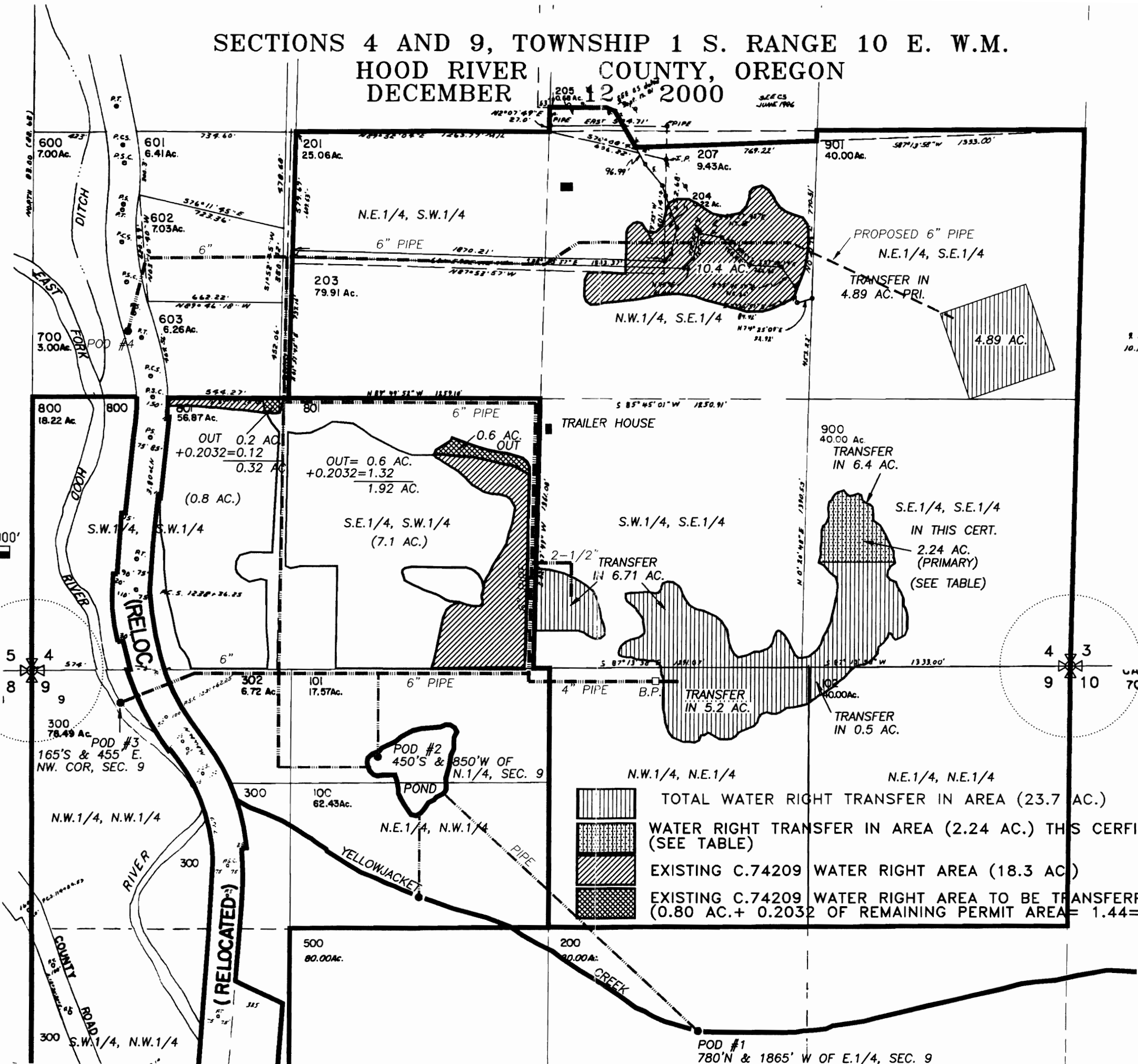
SCALE IN FEET

MAP #4

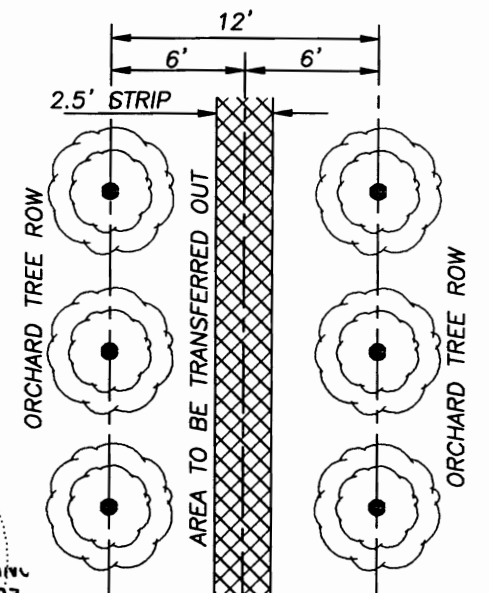
RECEIVED

DEC 20 2000

WATER RESOURCES DEPT.  
SALEM, OREGON



9 N 90° 00'  
10 N 02° 00'



DETAIL

- TOTAL WATER RIGHT TRANSFER IN AREA (23.7 AC.)
- WATER RIGHT TRANSFER IN AREA (2.24 AC.) THIS CERTIFICATE (SEE TABLE)
- EXISTING C.74209 WATER RIGHT AREA (18.3 AC)
- EXISTING C.74209 WATER RIGHT AREA TO BE TRANSFERRED OUT (0.80 AC.+ 0.2032 OF REMAINING PERMIT AREA = 1.44 = 2.24 AC TOTAL OUT)

T-8644

Certified Water Right Examiner  
#024  
*Donald J. Branton*  
Donald J. Branton  
Nov. 19, 1987  
STATE OF OREGON  
RENEW 12/31/01 W.O. #9962