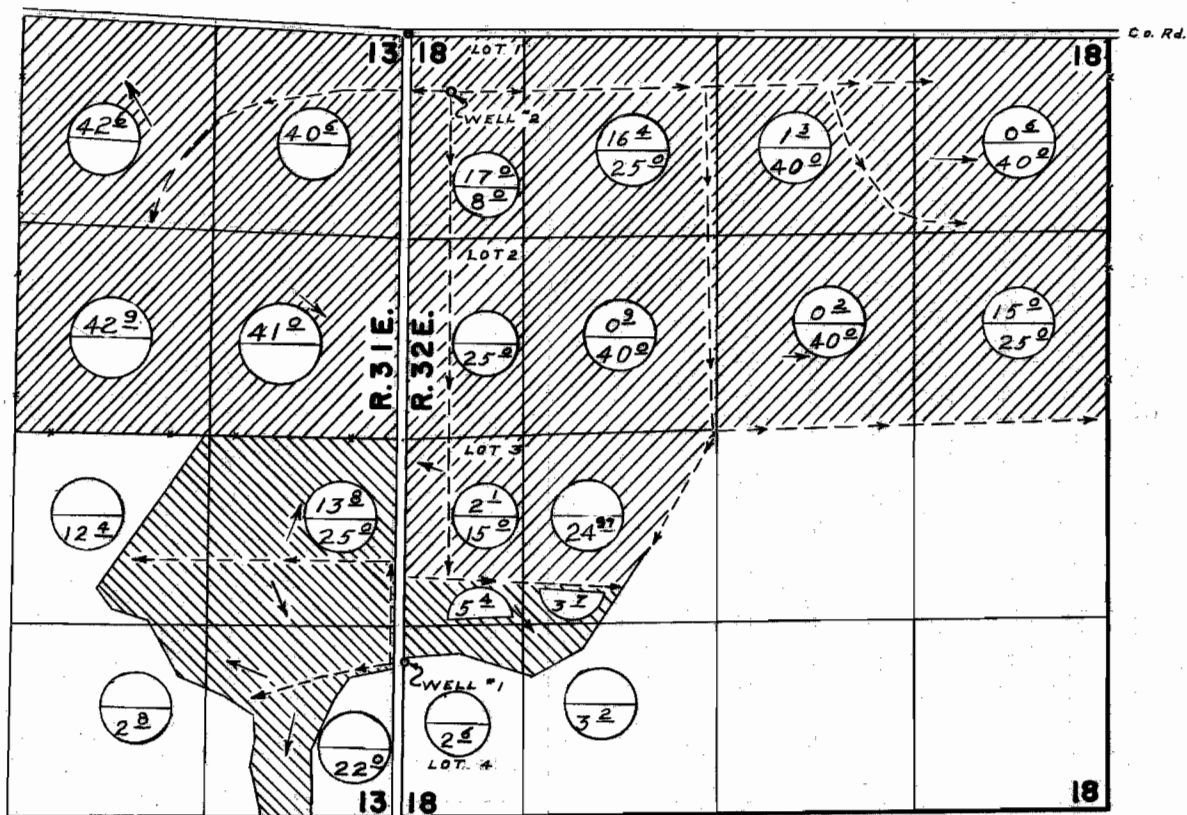




# T. 23 S. R. 31 & 32 E. W.M.



WELL #1   
 WELL #2 

PRIMARY   
 SUPPLEMENTAL 

WELLS LOCATED: "1; 4320' S & 40' E; "2; 410' S & 300' E; BOTH FROM NE COR. SEC. 18

## FINAL PROOF SURVEY UNDER

Application No. G-3474 Permit No. G-3053  
 IN NAME OF

JACKSON RANCH, INC.

Surveyed SEPT. 16, 1968, by W. J. RUPPERT