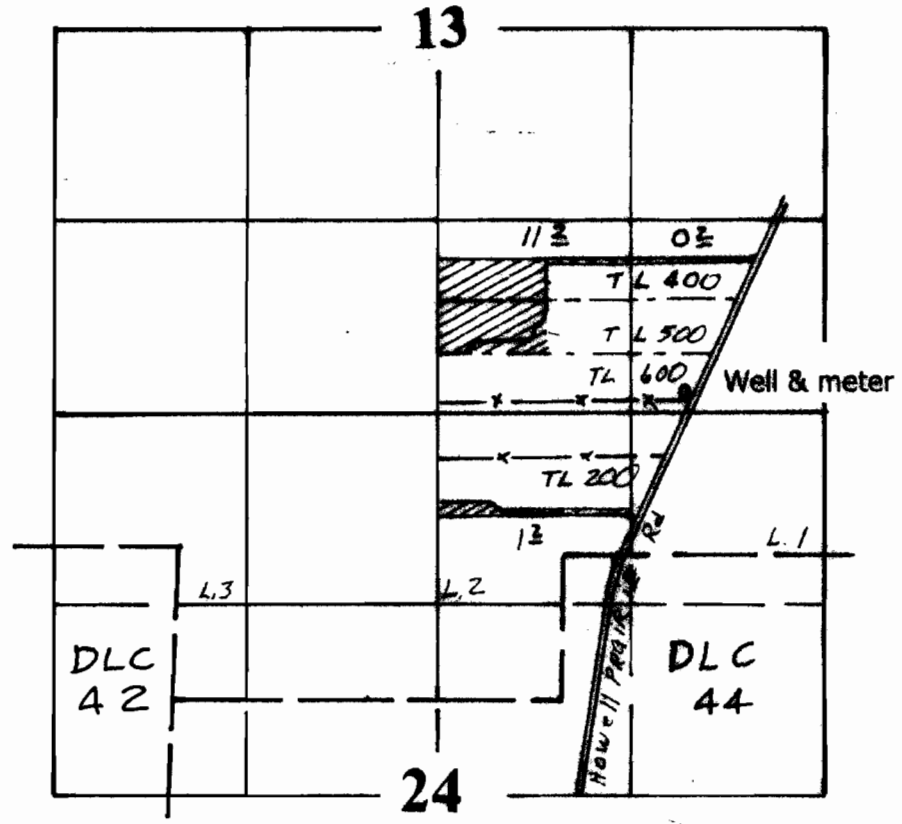


T. 6 S., R. 2 W., W. M.

RECEIVED  
FEB 09 2015  
LAND MANAGEMENT  
SALMON, OREGON

  
*N*  
  
Scale  
4"=1 Mi.



Well Loc. 150' N. & 960' W. from the SE Cor. Sec. 13

FINAL PROOF SURVEY MAP

Prepared for David & Margurite Obersinner

Application G-15652 Permit G-15200

*DL*

This map is for water  
right purposes only.

