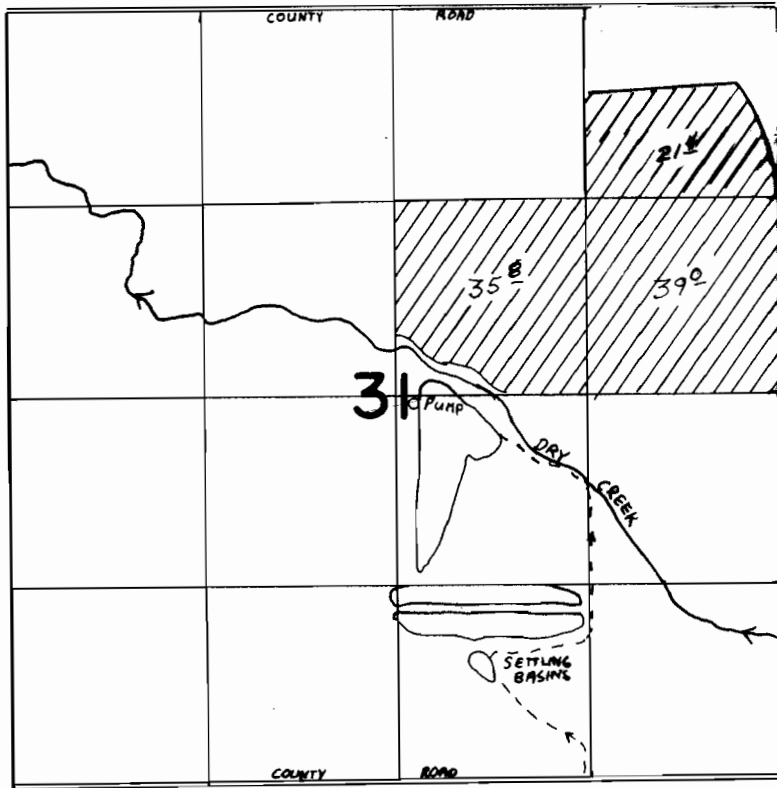
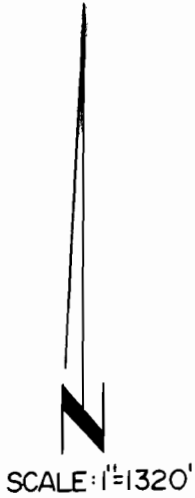
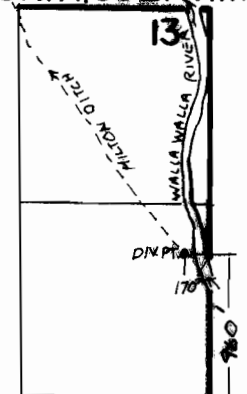


# T. 6 N., R. 35 E., W. M.



T. 5 N. R. 35 E. W. M.



## FINAL PROOF SURVEY UNDER

Application No. 55136.. Permit No. 41598.....  
IN NAME OF

CITY OF MILTON - FREEWATER

Surveyed Dec. 24..... 1984., by J.K. SAUTER.....