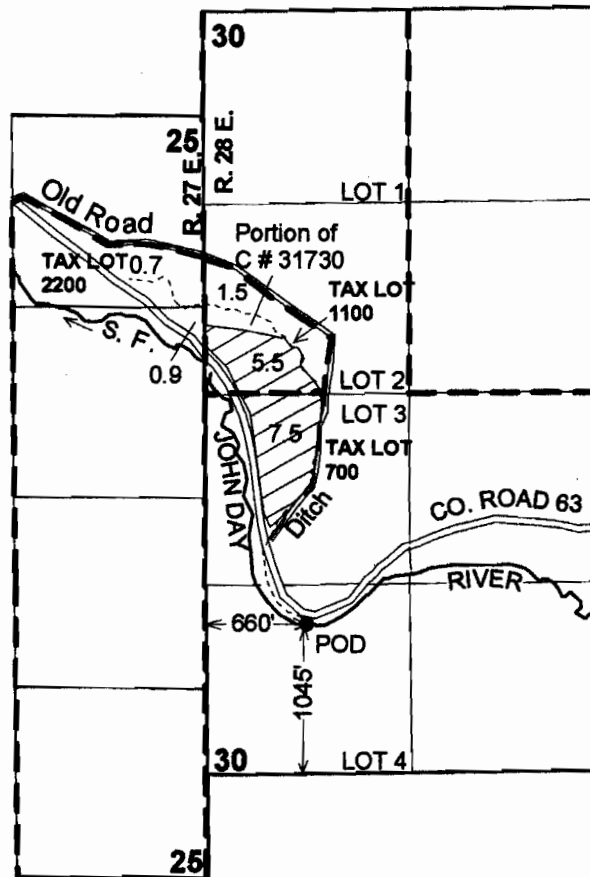


TOWNSHIP 17 SOUTH, RANGE 28 EAST, W.M.



1" = 1320'

FINAL PROOF SURVEY
UNDER
Application No. 67325 Permit No. 48185
IN THE NAME OF

Surveyed August 21, 2000 by J. Miller

RECEIVED
DEC 02 2002
WATER RESOURCES DEPT.
SALEM, OREGON

41023-179-166L JM 10/24/2002