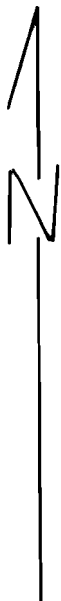
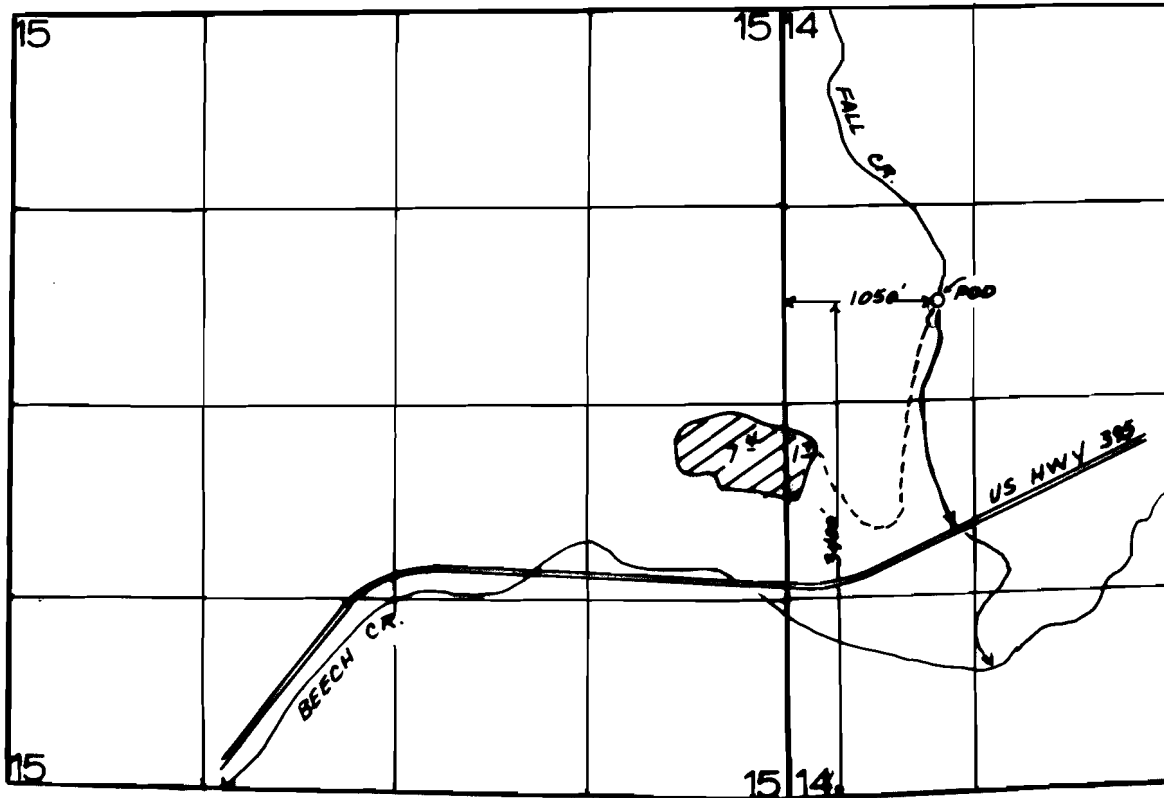


**RECEIVED**

**Township 13 South, Range 30 East, W.M.**

**MAY 18 2008**

**WATER RESOURCES DEPT.  
SALEM, OREGON**



**FINAL PROOF SURVEY  
UNDER**

**Application No. .67920. Permit No. .68299.....  
IN NAME OF**

.....ROY..KILPATRICK.....

**Surveyed .SEPT..16 1998., by .J..MILLER.....**

1" = 1320'