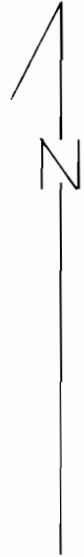
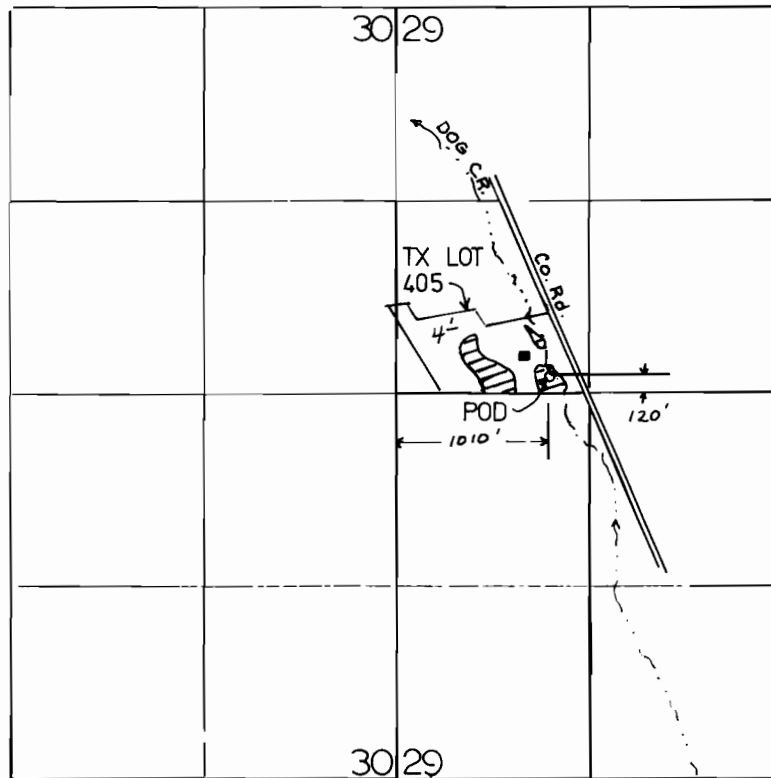


RECEIVED

AUG 1997

WATER RESOURCES DEPT
SALT LAKE COUNTY

T. 13 S., R. 32 E., W.M.



1" = 1320'

FINAL PROOF SURVEY

UNDER

Application No. 67718 Permit No. 48211
IN NAME OF

MICHAEL J. HIGGINS

Surveyed OCTOBER 22, 1992, by J. MILLER