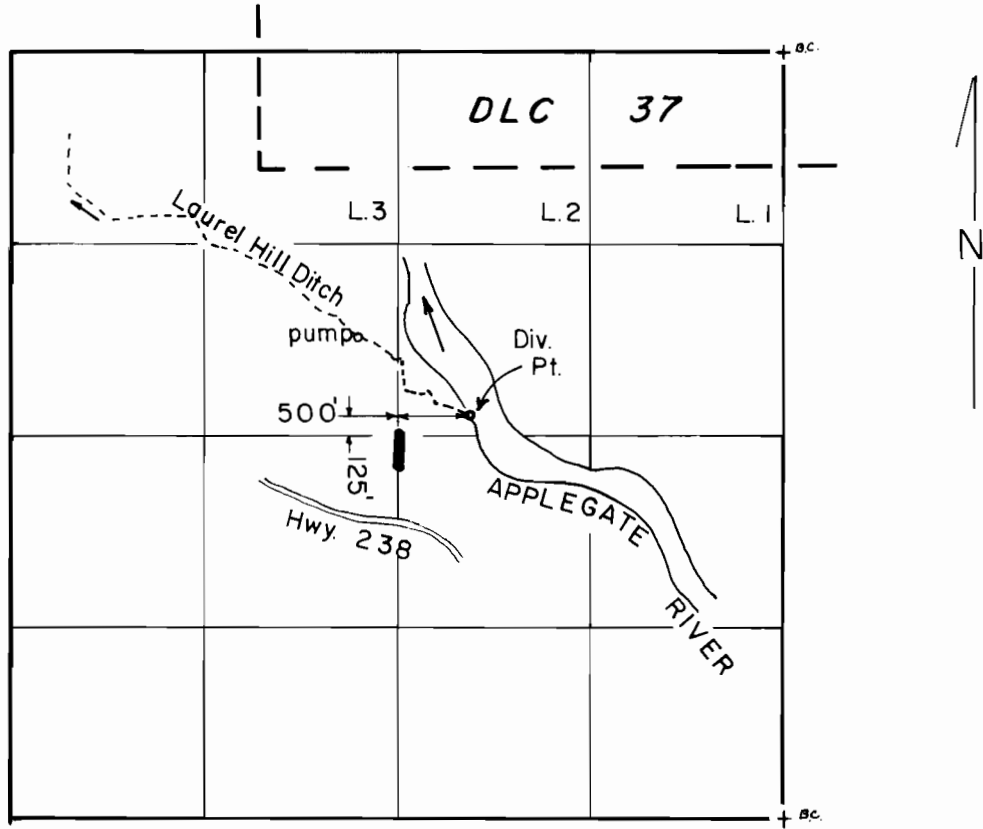


# T. 38 S., R. 5 W., W. M.



Scale: 1" = 1320'

## FINAL PROOF SURVEY UNDER

TRANSFER NO. 5455

Application No. .... Permit No. ....  
IN NAME OF

.....USDI - BLM.....

Surveyed NOV. 22, 1989, by B. S. JAMES...