

COBU MAP #0214

FINAL PROOF MAP
APPLICATION R-86037/PERMIT R-14051
NE 1/4SW1/4, SE 1/4SW1/4, SECTION 6
TOWNSHIP 39 SOUTH, RANGE 1 EAST, W.M.
JACKSON COUNTY, OREGON
FOR
HOFFMANN INNOVATIVE LAND GROUP, LLC
MR. TODD HOFFMAN, PRESIDENT
1764 ASHLAND MINE ROAD
ASHLAND, OR 97520
JUNE 9, 2006



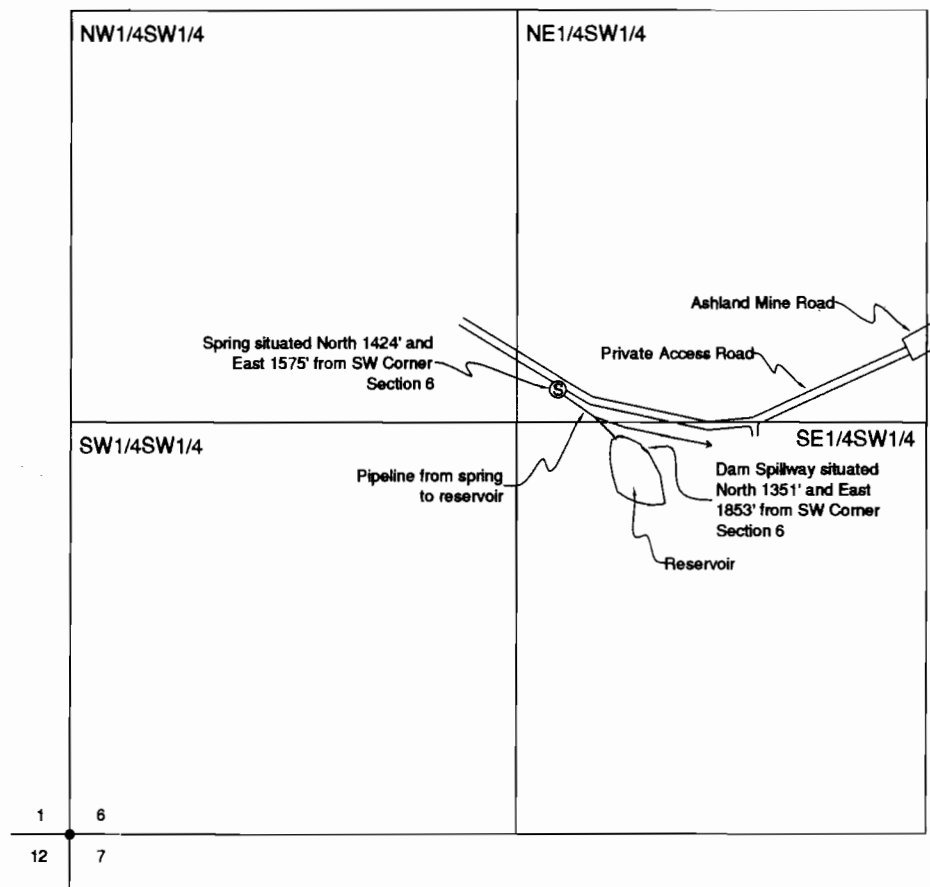
SCALE: 1" = 400'

LEGEND

- Found Survey Monument
- ⊙ Spring



HAROLD L. CENTER
2604 David Lane
Medford, OR. 97504
Phone 541-535-6108
Oregon Certificate No. 152
Certificate Renewal Date: 12/31/2007



Note: This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property.

RECEIVED

AUG 03 2006
WATER RESOURCES DEPT
SALEM, OREGON