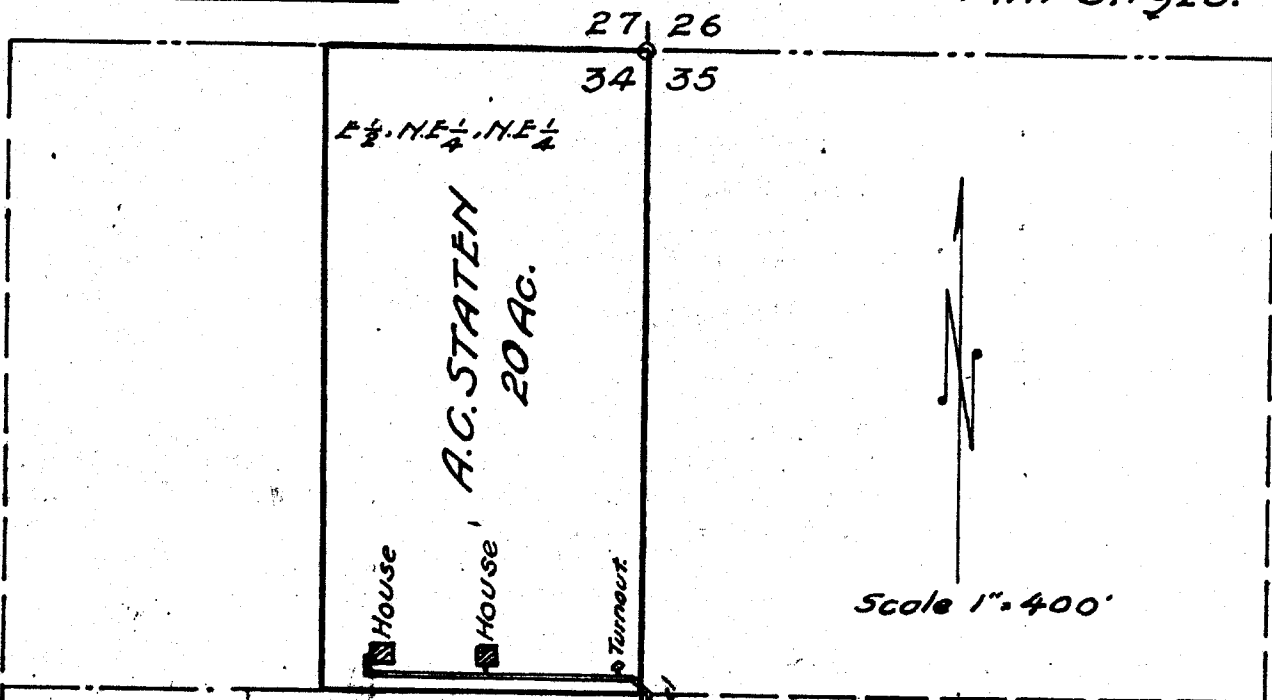


MAP OF

WATER FILLING in SECT. 34, TWP. 3. NORTH, RANGE 10, EAST. N.M.

FOR- A.C. STATEN

MAY 5, 1928.



NOTE- THIS SYSTEM has been in constant operation prior to 1917.

970' 6" Wood Pipe

WICKHAM

ORDWAY

Tie to Intake - 20 SOUTH & 20 EAST of
Amt appropriated - 0.2 Cu Ft per Sec. for domestic & irrigation use

Sand Box.
2' x 6' Concrete

630-6-8 TIE

JONES

CERTIFICATE OF SURVEYOR

I do hereby certify that this sketch was made from notes taken during an actual survey, made under my immediate supervision on May 1928, and that it correctly represents the works described.