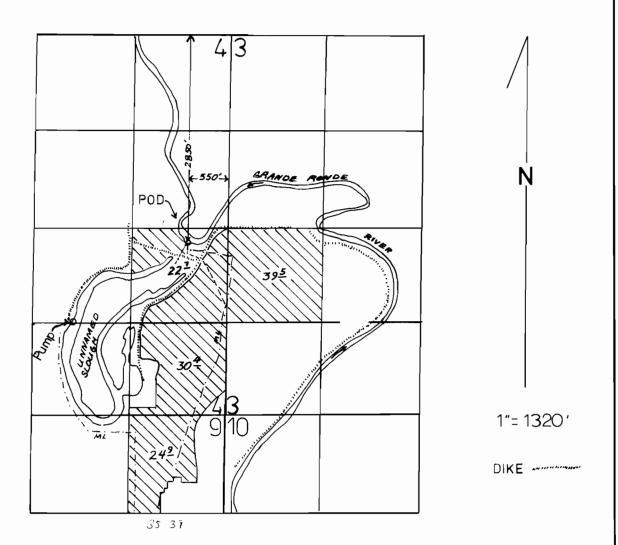
T. 2 S., R. 39 E., W.M.



## FINAL PROOF SURVEY

**UNDER** 

Application No. 68541 Permit No. 49493 IN NAME OF

## OREGON DEPARTMENT OF VETERANS AFFAIRS

Surveyed <u>7-7</u>, 19<u>93</u>, by <u>J. MILLER</u>