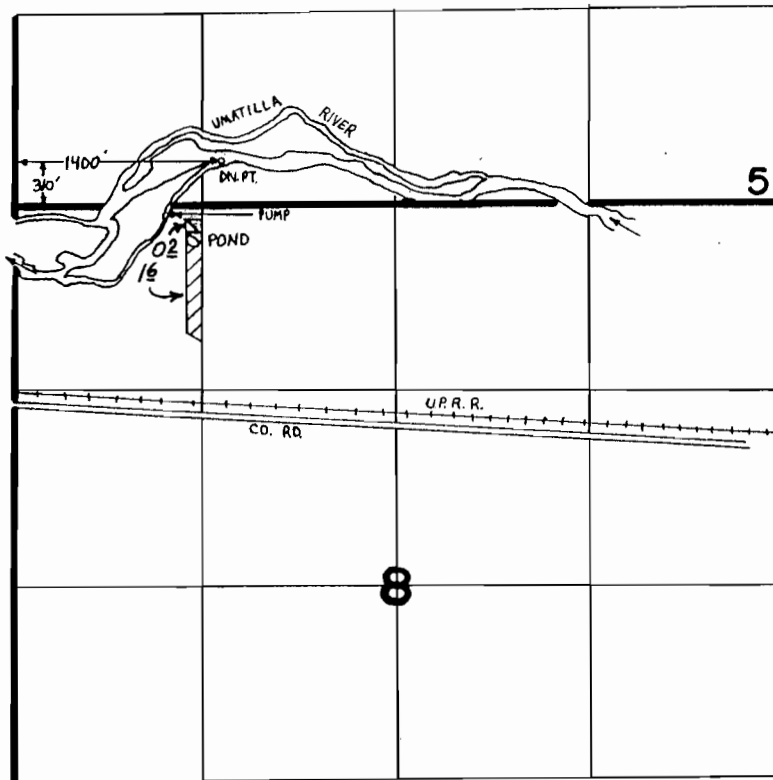


T. 2 N. R. 33 E. W. M.





Scale 1" = 1320'



POND POD: 250 FEET SOUTH & 1200 FEET EAST FROM NW CORNER, SECTION 8

**FINAL PROOF SURVEY**  
UNDER

Application No. **62333** Permit No. **46543**  
R.62332 R.8375.....  
IN NAME OF

-  Primary Irrigation
-  Supplemental Irrigation

.....**ALVIN R. KREGER**.....

Surveyed July 23, 1986, by J. Sauter.....

5/23/06 JWG  
1124-Lo

SC. KK