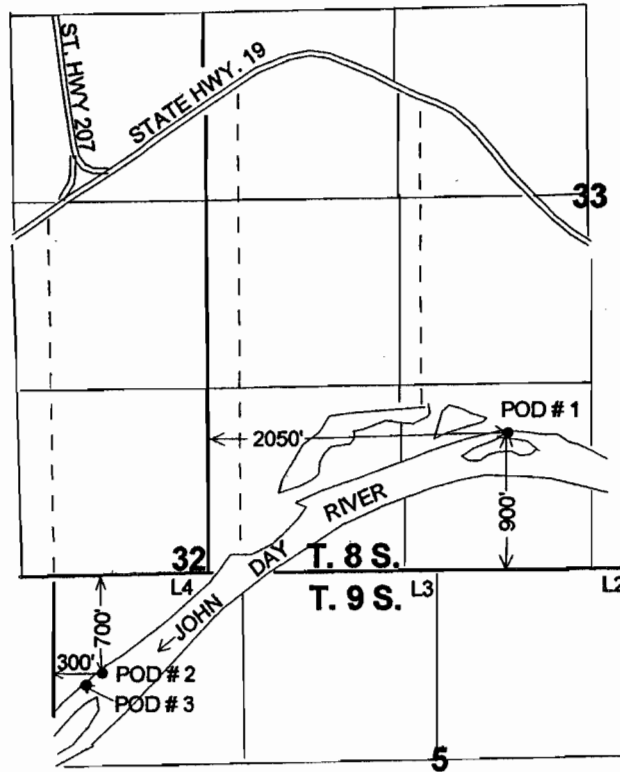


# TOWNSHIP 8 AND 9 SOUTH, RANGE 25 EAST, W.M.



POD # 3 - 750' S. & 220' E. OF THE NW CORNER, Lot 4, Section 5

## FINAL PROOF SURVEY

UNDER

TRANSFER 5258

IN THE NAME OF

D. R. AND R. M. GOODELL

Surveyed: May 02, 2002 by: J. Miller

**RECEIVED**

APR 03 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

7/26/06 JWG  
41069-179-48 & 49R JM 3-19-2003