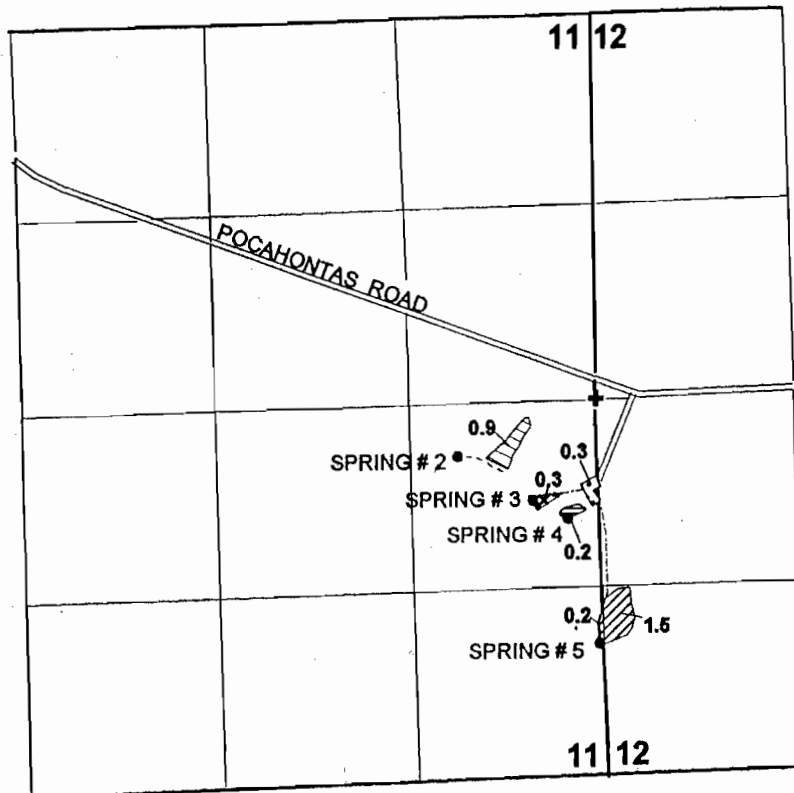


TOWNSHIP 9 SOUTH, RANGE 39 EAST, W.M.



SPRING #2 - 270' SOUTH & 970' WEST FROM E 1/4 CORNER, SECTION 11
SPRING #3 - 700' SOUTH & 460' WEST FROM E 1/4 CORNER, SECTION 11
SPRING #4 - 820' SOUTH & 220' WEST FROM E 1/4 CORNER, SECTION 11
SPRING #5 - 875' NORTH & 45' WEST FROM SE CORNER, SECTION 11

FINAL PROOF SURVEY
UNDER
Application No. 52718 Permit No. 39702
IN THE NAME OF

Surveyed: September 12, 2001 by: J. Miller

RECEIVED

MAR 03 2003

WATER RESOURCES DEPT.
SALEM, OREGON

6/7/06 JWG

BBB-4KK-160 JM 2-18-2003