

T. 11 S., R. 22 E., W. M.

APPLICATION MAP FOR

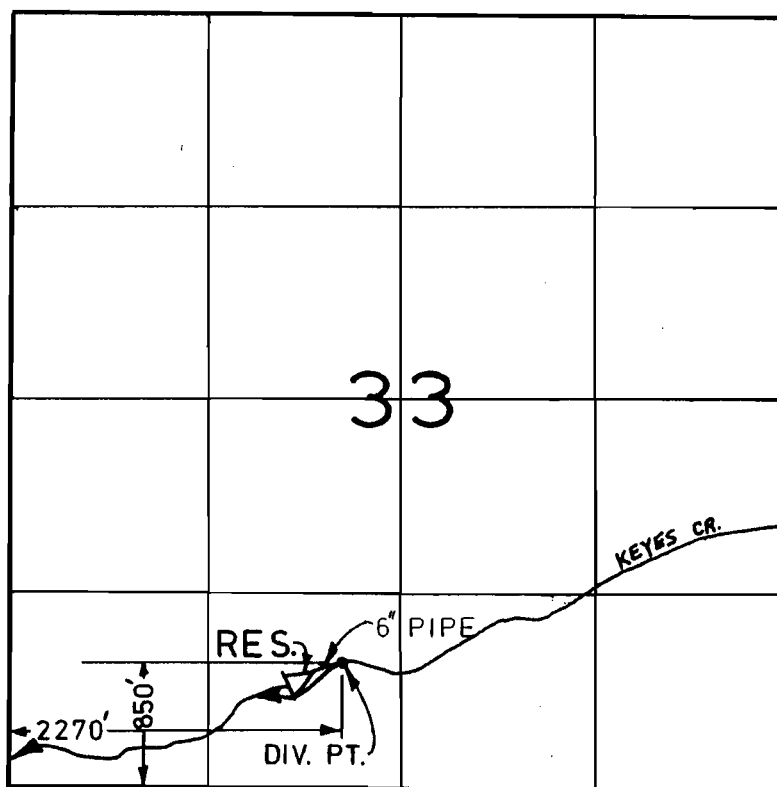
RAY & VILDA RICKMAN

Application No. *65977*
Permit No. R 9091

RECEIVED

SEP 7 1983

WATER RESOURCES DEPT.
SOUTH DAKOTA



SCALE

4" = 1 mi

approved

