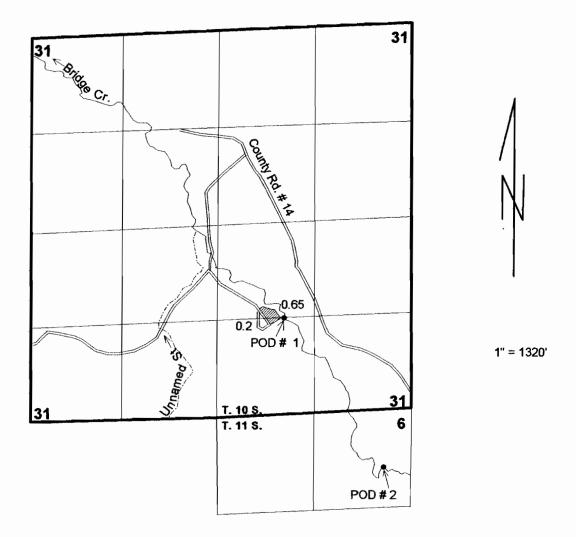
T. 10 S., R. 21 E., W.M.



POD #1 - 1320' North and 1768' West from the SE Corner of Section 31.

POD #2 - 811' South and 372' West from the Northeast Corner of Section 6.

FINAL PROOF SURVEY

UNDER

Application 66013 Permit 49553 IN THE NAME OF

U. S. D. I. NATIONAL PARK SERVICE

Surveyed 5-17-2000, by J. Miller

RECEIVED

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WATER RESOURCES DEPT. SALEM, OREGON

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