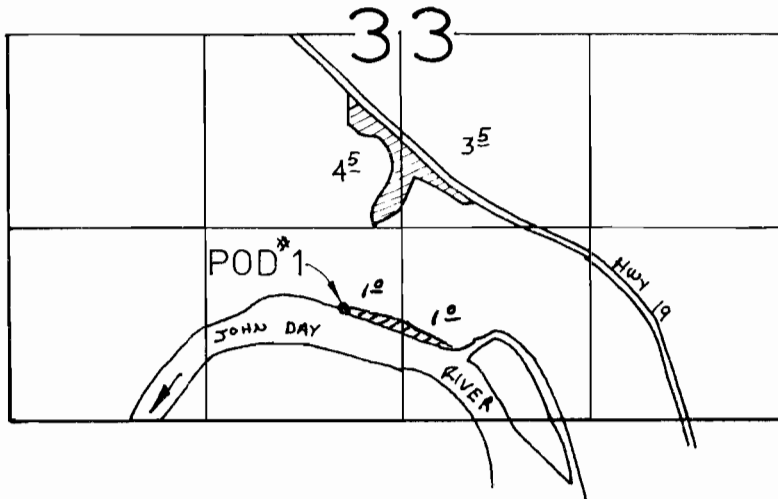


T. 8 S., R. 25 E., W.M.  
 APPLICATION MAP FOR  
 ARCHIE & GLENNA MacALPINE DEAN

Application No. 65254  
 Permit No. 47896

**RECEIVED**  
 AUG 1 1983  
 WATER RESOURCES DEPT.  
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SCALE  
 4" = 1 mi

APPROVED

x \_\_\_\_\_

x \_\_\_\_\_

POD IS 860' N & 2970' W OF SE cor. SEC. 33, T.8 S., R.25 E., W.M.