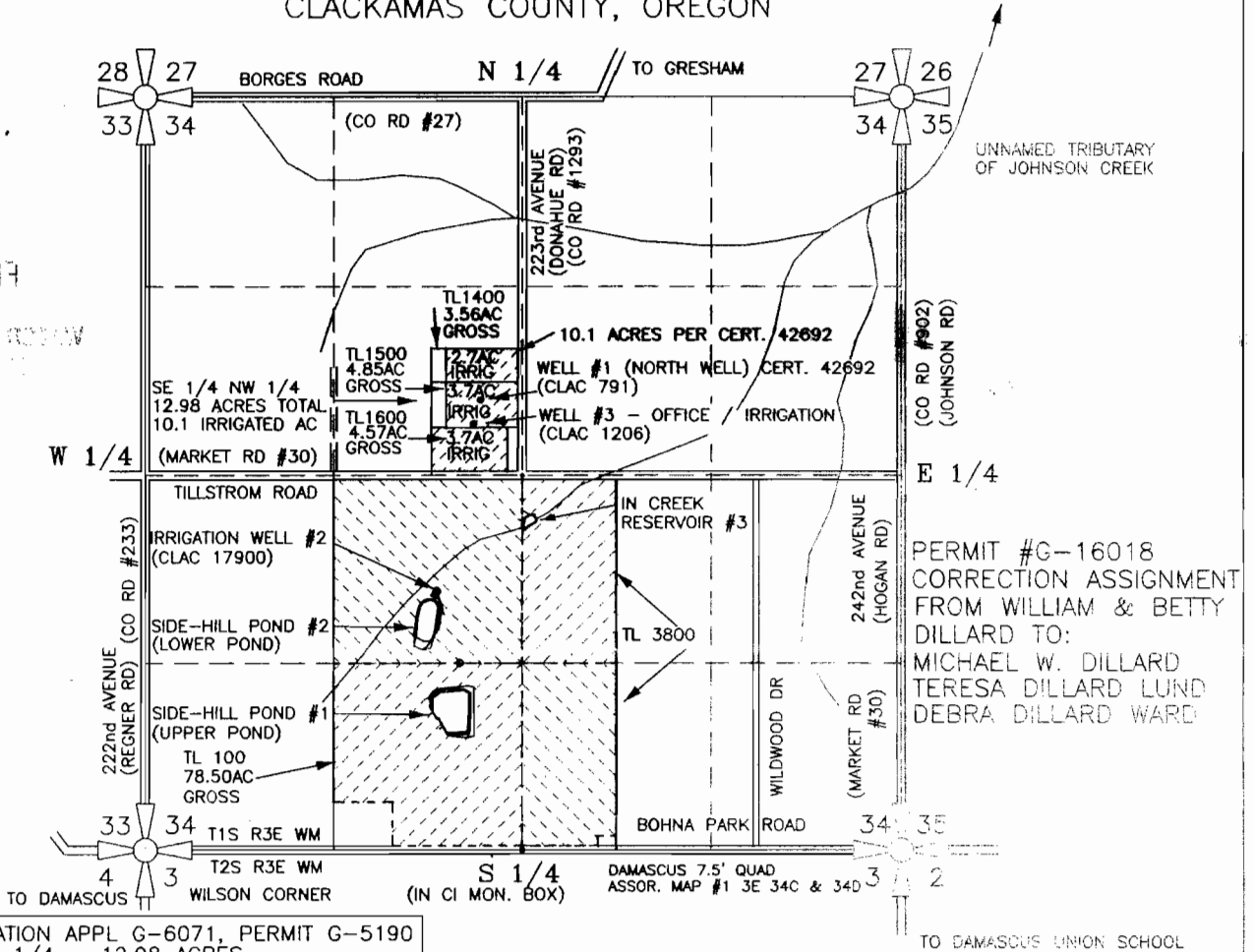


SE 1/4 of the NW 1/4 of SECTION 34  
 NE 1/4 & SE 1/4 of the SW 1/4 of SECTION 34  
 NW 1/4 & SW 1/4 of the SE 1/4 of SECTION 34  
 T1S & R3E of the WM  
 CLACKAMAS COUNTY, OREGON



PRIMARY IRRIGATION APPL G-6071, PERMIT G-5190
SE 1/4 of SW 1/4 = 12.98 ACRES
SUPPLE. IRRIG. APPL. G-12634, PERMIT G-11606
NE 1/4 of SW 1/4 = 39.5 ACRES
NW 1/4 of SE 1/4 = 20.0 ACRES
SW 1/4 of SE 1/4 = 19.5 ACRES
SE 1/4 of SW 1/4 = 37.5 ACRES
TOTAL = 116.5 ACRES

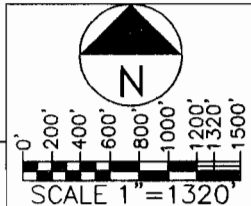
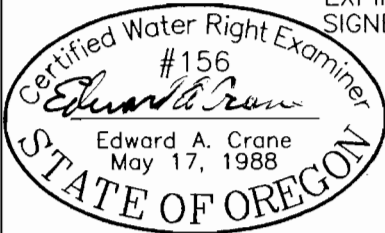
EXPIRES: DEC. 31, 2007  
 SIGNED: *01/30/07*

WELL #1 IS LOCATED 3170' NORTH & 290' WEST AND  
 WELL #2 IS LOCATED 1836' NORTH & 652' WEST AND  
 WELL #3 IS LOCATED 3001' NORTH & 338' WEST OF  
 THE SOUTH 1/4 CORNER OF SEC. 34, WELLS #1 & #3  
 BEING LOCATED IN THE SE 1/4 OF THE NW 1/4 AND  
 WELL #2 IS LOCATED IN THE NE 1/4 OF THE SW 1/4 OF  
 SECTION 34, T1S, R3E WM, CLACKAMAS CO. OREGON

FINAL PROOF SURVEY-APPLICATION  
 G-16280, PERMIT G-16018

PREPARED BY EDWARD A. CRANE, CWRE

PREPARATION OF THIS MAP WAS FOR THE PURPOSE  
 OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS  
 ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS  
 OR LOCATION OF PROPERTY OWNERSHIP LINES.



SURVEYED FEB. 14, 2006  
 BY EDWARD A. CRANE, CWRE

D:\CRANE ENGR & SURVEY\PROJECTS\245-008\24500801.DWG 01/29/2007 EAC

DATE
JAN. 2007
FEB. 2006
DEC. 2006
PROJECT NO.
245-008



**CRANE ENGINEERING  
 & SURVEYING, INC.**  
 13755 SE 119TH DRIVE  
 CLACKAMAS, OREGON 97015  
 OFFICE: 503-698-3890  
 FAX NO: 503-698-3861  
 CELL: 503-679-3253  
 E-MAIL: eces@verizon.net

APPLICATION FOR PERMIT NUMBER G-16280  
 PERMIT NUMBER G-16018 IN THE NAME OF:  
 WM. DILLARD WHOLESALE NURSERY  
 23055 SE TILLSTROM RD., GRESHAM, OR  
 TEL: 503-665-0515; FAX: 503-658-7463

SHEET  
 1/2

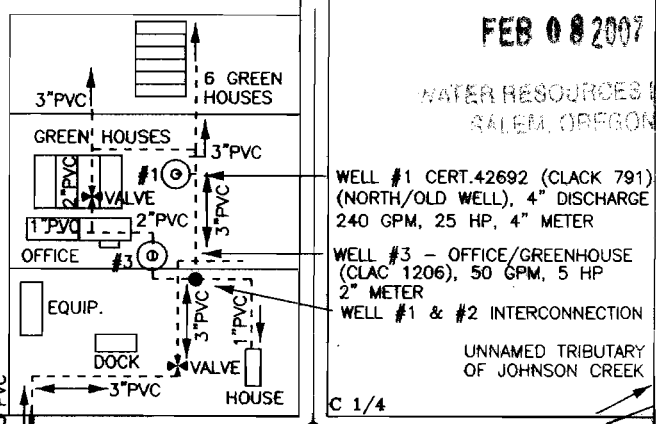
FEB 08 2007

WATER RESOURCES DEPT  
SALEM, OREGON

SE 1/4 of the NW 1/4 of SEC. 34  
NE & SE of the SW 1/4 of SEC. 34  
NW & SW of the SE 1/4 of SEC. 34  
T1S & R3E of the WM  
CLACKAMAS COUNTY, OREGON

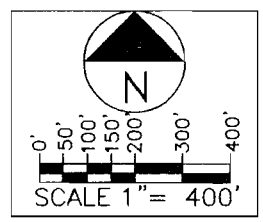
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COR. OF SEC. 34, T1S, R3E OF WM, CLACKAMAS CO. OR.

PREPARATION OF THIS MAP WAS FOR THE PURPOSE  
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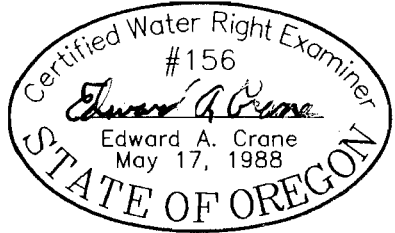


WELL #1 CERT.42692 (CLACK 791)  
(NORTH/OLD WELL), 4" DISCHARGE  
240 GPM, 25 HP, 4" METER  
WELL #3 - OFFICE/GREENHOUSE  
(CLACK 1206), 50 GPM, 5 HP  
2" METER  
WELL #1 & #2 INTERCONNECTION  
UNNAMED TRIBUTARY  
OF JOHNSON CREEK

FINAL PROOF SURVEY  
APPL. G-16280  
PERMIT G-16018

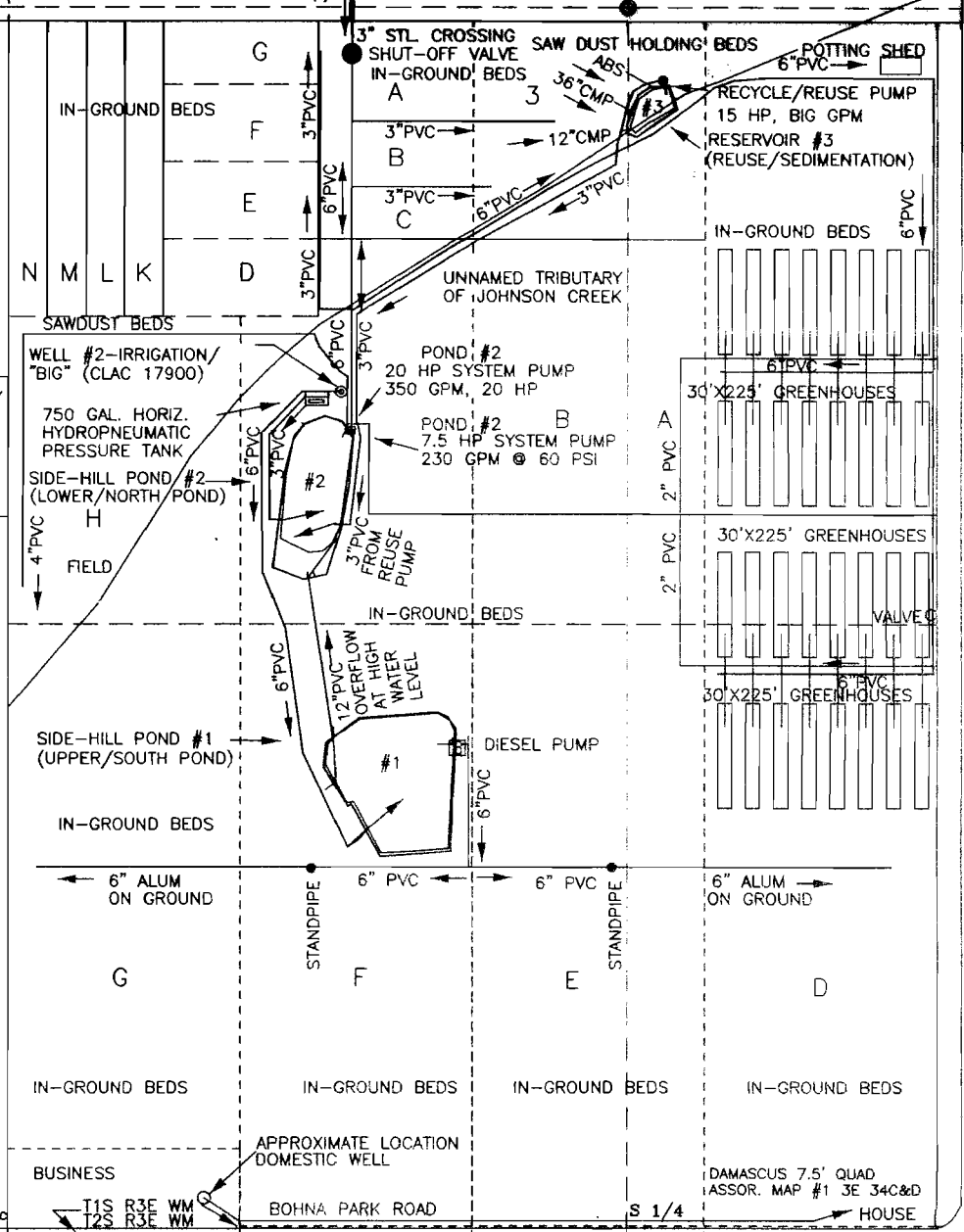


EXPIRES: DEC. 31, 2007  
SIGNED: *1-30-07*



SURVEYED FEBRUARY 14, 2006  
BY EDWARD A. CRANE, CWRE

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**2/2**