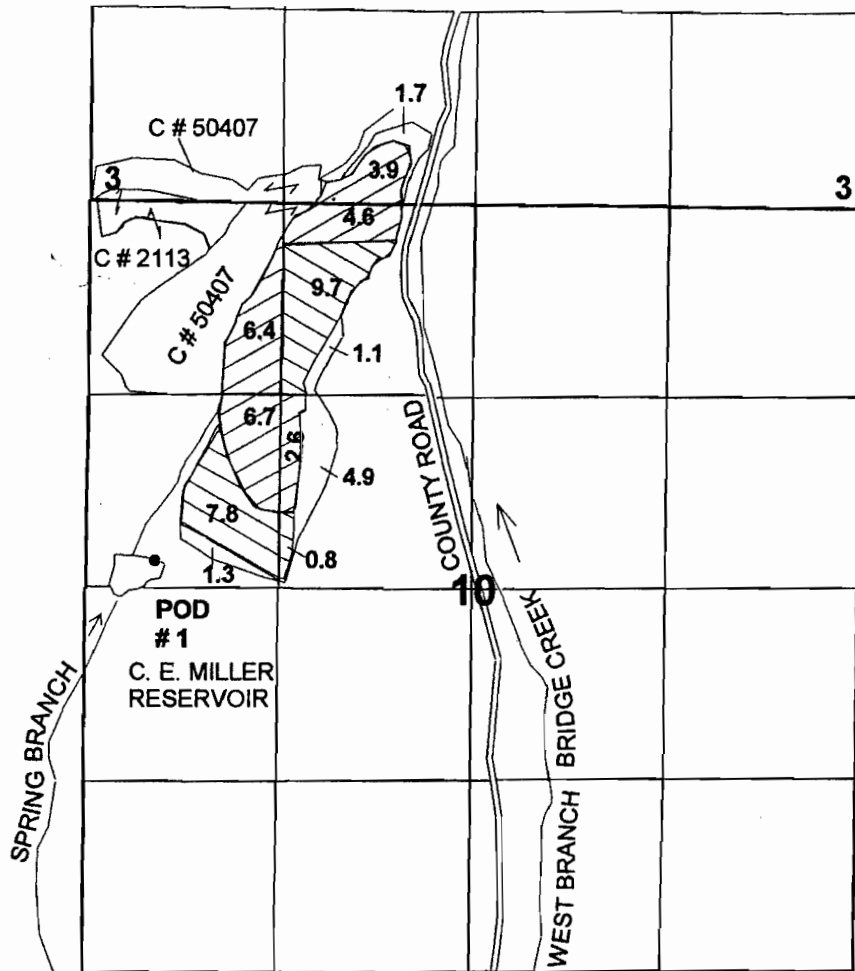
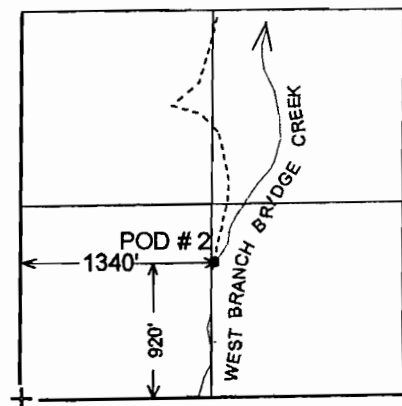


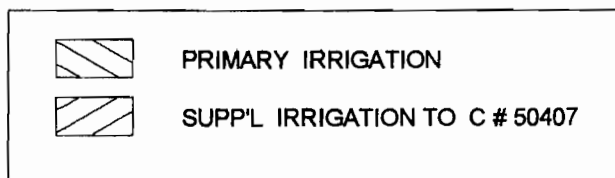
# TOWNSHIP 12 SOUTH, RANGE 20 EAST, W.M.



SW 1/4 SECTION 22



POD # 1 - SPRING BRANCH AND C. E. MILLER RESERVOIR - 180 FEET NORTH AND 440 FEET EAST FROM THE WEST 1/4 CORNER, SECTION 10.



## FINAL PROOF SURVEY UNDER

Application No. R-68951    Permit No. R-11007  
68952    50427

Transfer No. 5826

IN THE NAME OF  
**CIRCLE BAR CATTLE COMPANY**  
**CHARLES E. MILLER**

Surveyed: May 7, 2001 by: J. Miller

**RECEIVED**

DEC 26 2002

WATER RESOURCES DEPT.  
SALEM, OREGON