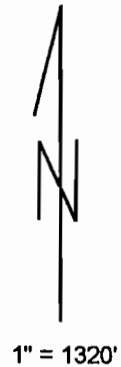
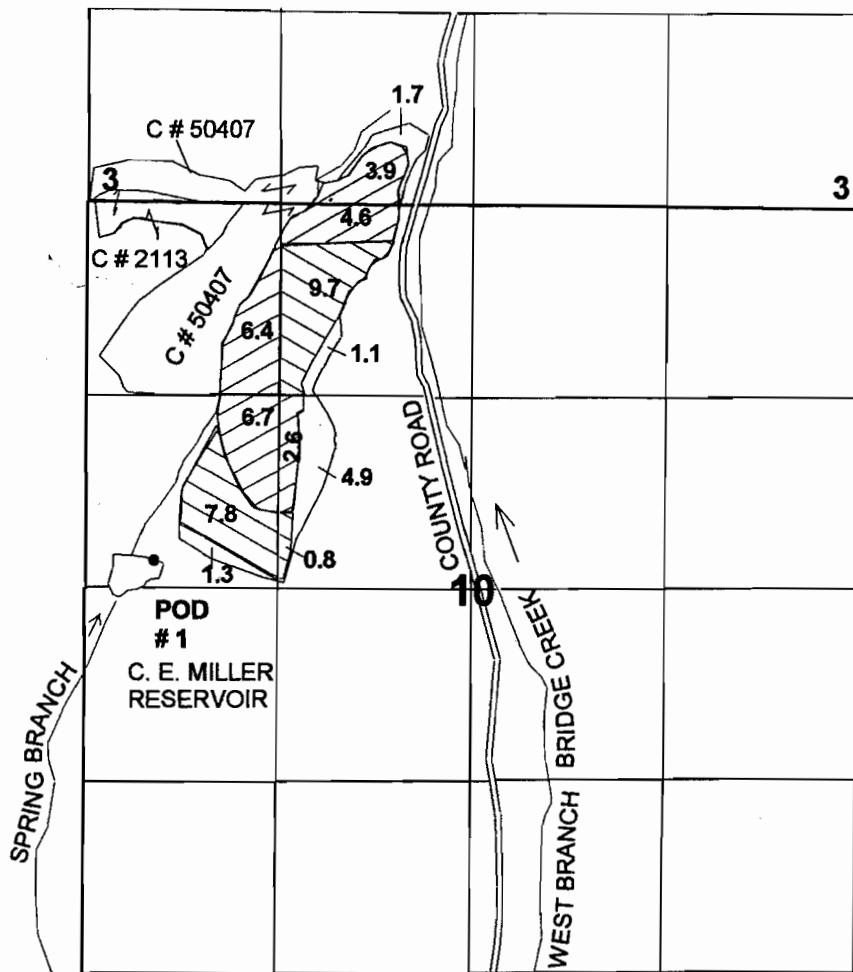
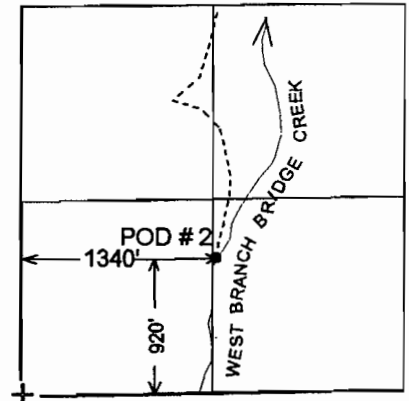


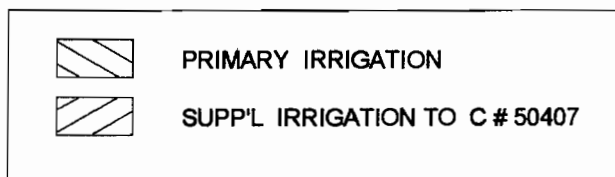
TOWNSHIP 12 SOUTH, RANGE 20 EAST, W.M.



SW 1/4 SECTION 22



POD # 1 - SPRING BRANCH AND C. E. MILLER RESERVOIR - 180 FEET NORTH AND 440 FEET EAST FROM THE WEST 1/4 CORNER, SECTION 10.



FINAL PROOF SURVEY

UNDER

Application No. R-68951 Permit No. R-11007
68952 50427

Transfer No. 5826

IN THE NAME OF
CIRCLE BAR CATTLE COMPANY

CHARLES E. MILLER

Surveyed: May 7, 2001 by: J. Miller

RECEIVED

DEC 26 2002

WATER RESOURCES DEPT.
SALEM, OREGON