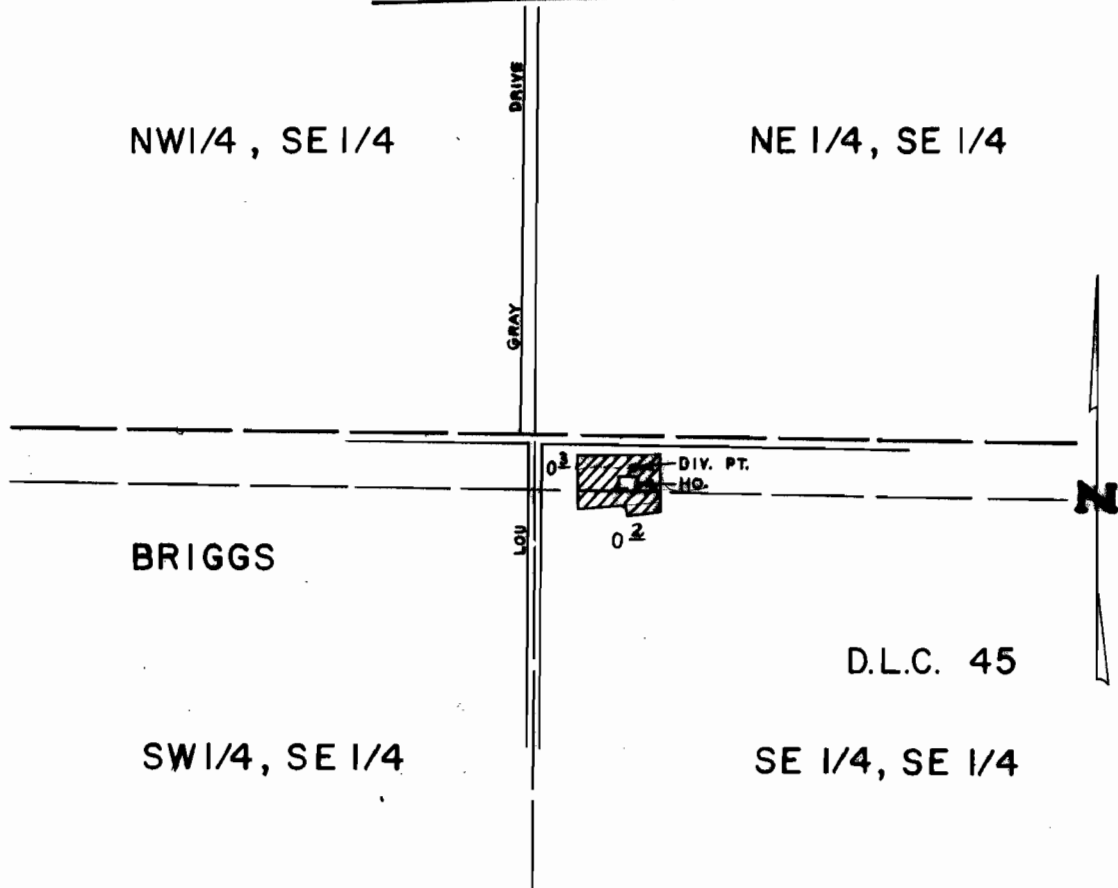


**T. 30 S., R. 5 W., W. M.**  
**SECTION 17**



DIV. PT. LOCATED 45' N. & 210' E. FROM N.W. COR. OF THE SE 1/4, SE 1/4 SEC. 17

SCALE: 1" = 400'

**FINAL PROOF SURVEY**  
**UNDER**

Application No. ~~G-9916~~ Permit No. ~~G-9512~~...  
 IN NAME OF

**PHYLLIS E. LISH**

Surveyed ~~JUN. 24, 1984~~ by ~~L. CASHION~~...  
 JUN. 18 8