REVISED FINAL PROOF SURVEY

FOR THAT PORTION OF TRANSFER T-6864 PLACE OF USE AND NEW POINT OF APPROPRIATION LOCATED IN SECTION 3 TOWNSHIP 26 SOUTH, RANGE 16 EAST, W.M. LAKE COUNTY, OREGON

					_		_	7
5	4			4	3	GOV. LOT 3	GOV. LOT 2	GOV. LOT 1
	GOV. LOT 4	GOV. LOT 3	GOV. LOT 2	GOV. LOT 1	GOV. LOT 4	GOV. LOT 3	GOV. LOT 2	GOV. LOT 1
	GOV. LOT 5	GOV. LOT 6	GOV. LOT 7	GOV. LOT 8	GOV. LOT 5	GOV. LOT 6	GOV. LOT 7	GOV. LOT B
								_
	GOV. LOT 12	GOV. LOT 11	GOV. LOT 10	GOV. LOT 9	GOV. LOT 12	GOV. LOT 11	GOV. LOT 10	GOV. LOT 9
						77		
				2.3			EVIOTING DD	THE
				4.4	17.3	XX///	EXISTING PO OF APPROPRI 3990.42' EAS	IATION WILLS
5	1 4		1.0 EXCESS	S ON THE			1349.64′ NOR	BETWEEN 7
J			DUTER ED THE PIVO	f	38		SEC. 4 AND	SEC. 9
8	9	FOUND 19 ON IRON	12 BRASS CAP	9	10 1) /	1	10
J	-	UN IRON	rir u. .					
		LAKE COUNTY ROAD #5-14G						

COBU MAP #0273

NOTE: PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES.

SEE ACCOMPANYING SITE REPORT

LEGEND SECTION LINE 1/4 SECTION LINE 1/16 SECTION LINE GOVERNMENT LOT LINES EXISTING WELL FOUND LAND SURVEY MONUMENT AS NOTED. IRRIGATED AREAS SHOWN IN HATCH AS PER MARCH 1998 MEASUREMENTS SCALE: 1"=1320' AS PER CERTIFICATE NO. 53457 AS PER PERMIT G-9127 AS PER PERMIT G-9118

NOTE

31.2 ACRES FROM CERTIFICATE NO. 53457 & 2.3 ACRES FROM T-6864 ARE AVAILABLE IN THE NW1/4, SW 1/4, AND 32.4 ACRES FROM 11 T-6864 ARE AVAILABLE IN THE SW 1/4, SW 1/4, 1.0 ACRES MORE THAN ALLOWED IS BEING USED AS SHOWN. AREAS DEPICTED ON THIS MAP ARE BASED ON FIELD MEASUREMENTS MADE IN MARCH OF 1998 BY ANDERSON ENGINEERING

AS PER PERMIT G-9126

AS PER PERMIT G-9125

RECEIVED

AND SURVEYING, INC.

MAY 2 5 2007

RENEWAL 12/31/07

SHEET 1 OF 1

WATER RESOURCES DEP SALEM, OREGON

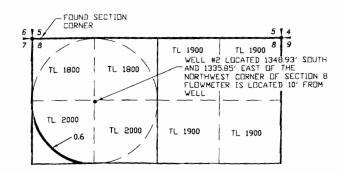
ENGINEERING SYING, INC. ANDERSON ENGI AND SURVEYING

REVISION

OR PREPARED FOR: CHARLES NOFZIGER P.O. BOX 36 CHRISTMAS VALLEY, 36 S VALLEY,

DATE: 12/14/99 SCALE: 1"=1320" JOB: 98011 DWG. BY: M.J.B. FILE: 98011

FOUND 1/4 CORNER 15 114 14 113 22 23 23 24 TL 6200 TL 6600 TL 100 TL 6200 WELL #7 LOCATED 1331.82' SOUTH AND 1327,54' WEST OF THE NORTH TL 6300 TL 6300 TL 6600 TL 100



COBU MAP # 0274

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CLAIM OF BENEFICIAL USE MAP

DAVID & RITA HOGAN

SECTION 23, TOWNSHIP 26 SOUTH RANGE 16 EAST, SECTION 8, TOWNSHIP 27 SOUTH RANGE 17 EAST, LAKE COUNTY, OREGON



RENEWAL 12/31/07



IRRIGATED AREA

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JUN 1 1 2007

.. WATER RESOURCES DEPT SALEM, OREGON

TRANSFER NO.

T - 6864

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BENEFICIAL USE T-6864 М О Q. TRANSFER CLAIM DATE: SCALE: 1"-1320" DWG. BY: R.C. FILE: 2007-065

SHEET: 1 OF 1

REVISION