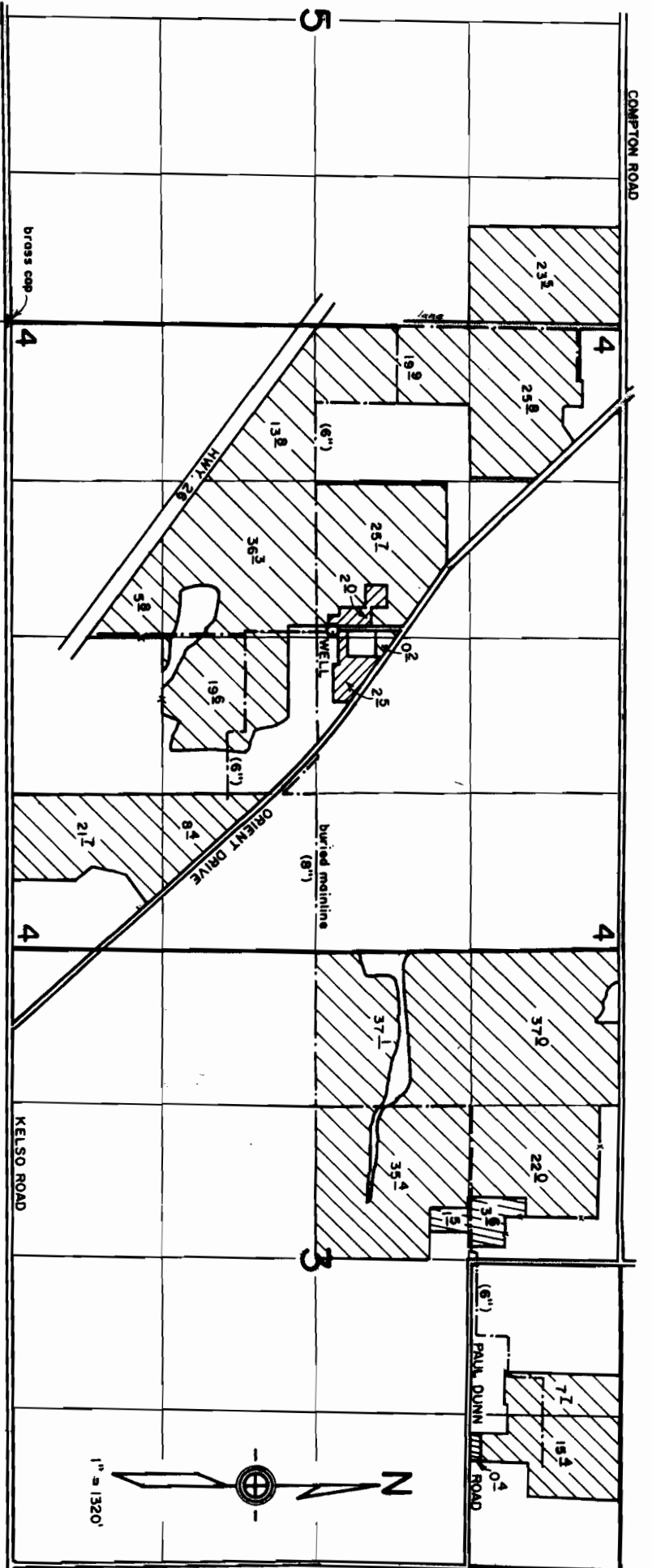


# Township 2 South, Range 4 East, W.M.

Sections 3, 4 and the East 1/2 of 5



 IN-GROUND NURSERY PLANTS    
  CONTAINERIZED HOLDING AREAS    
  GREENHOUSES.    
 WELL LOCATED 2720' N. AND 2610' E. FROM SW COR. SEC. 4.

## FINAL PROOF SURVEY

under  
 Appl. No. G-12070, Per. No. G-11100  
 in name of

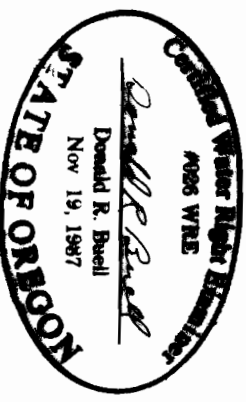
J. FRANK SCHMIDT & SON CO.

Oct. 1, 1992

**RECEIVED**

OCT 1 2 1992

WATER RESOURCES DEPT.  
 SALEM, OREGON



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.