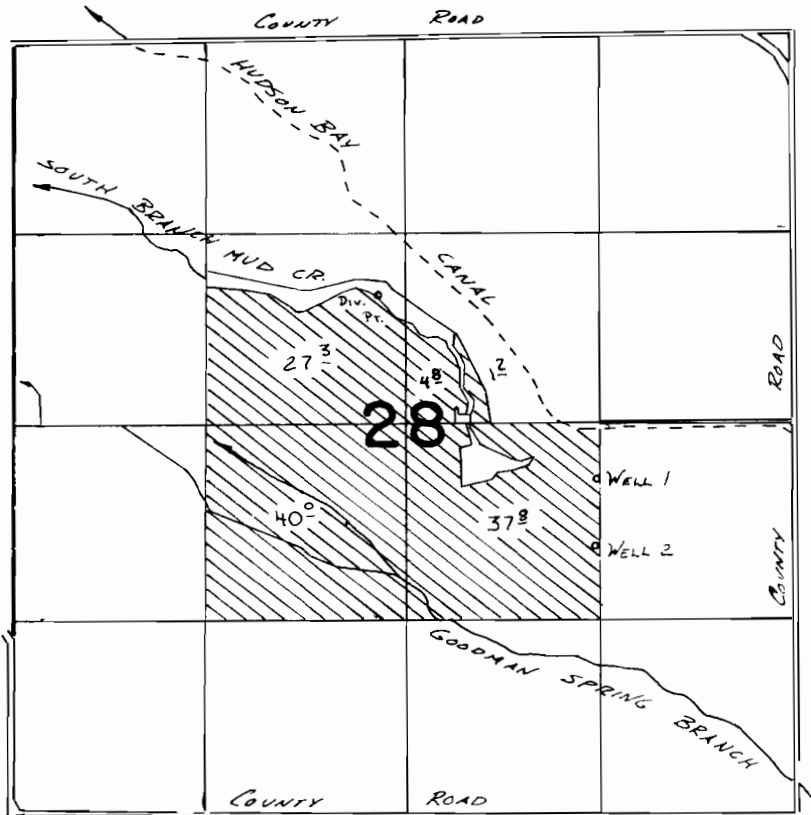


T. 6N., R. 35E., W. M.



Scale 1" = 1320'

WELL 1 LOCATED 390'S. & 1310'E FROM CENTER SECTION 28
 WELL 2 LOCATED 850'S. & 1300'E FROM CENTER SECTION 28
 DIV. PT. LOCATED 890'N. & 190'W. FROM CENTER SECTION 28

FINAL PROOF SURVEY

UNDER

TRANSFER

3937

G-10179

G-9222

Application No. G-8578 Permit No. G-7914

IN NAME OF

.....LOUIS.....JAMES.....HOPKINS.....

Surveyed 8-16-82, 19-82, by V.L.C. Churrah
 4-30 84