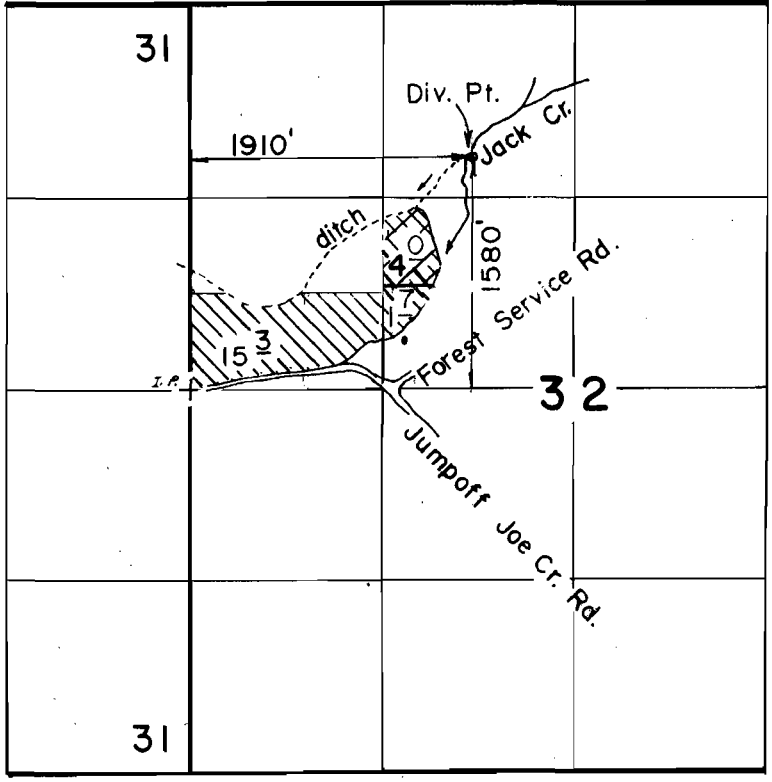


T. 34 S., R. 5 W., W. M.



Scale: 1" = 1320'

FINAL PROOF SURVEY UNDER

Application No. 65052 Permit No. 47.7.92 IN NAME OF

PORTOLA LUMBER CO. AND MARTIN

Surveyed O.C.T. 29. 19.8.7, by B. S. JAMES.

FINAL PROOF SURVEY

APPLICATION NUMBER: T-6030

PERMIT NUMBER: 47792

SURVEYED: 6-22-90

PREPARED FOR:

W.J. MARTIN

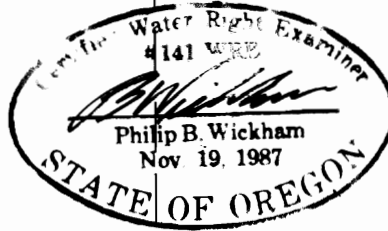
2934 JUMPOFF JOE CREEK ROAD
GRANTS PASS, OREGON 97526

SECTION 32 T.34 S., R.5 W., W.M. JOSEPHINE COUNTY, OREGON

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION
OF THE WATER RIGHT AND IS NOT INTENDED TO PROVIDE
DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

30 29

31 32



SCALE: 1" = 400'

NW. 1/4 OF NW. 1/4

NE. 1/4 OF NW. 1/4

FORMER POINT OF DIVERSION
CANCELLED 4-10-89
ORDER #6030

SE. CORNER OF
NW. 1/4 OF NW. 1/4

DITCH

POINT OF USE
SEE PERMIT #47792

SW. 1/4 OF NW. 1/4

SE. 1/4 OF NW. 1/4

412
9.99 Ac.

414
11.17 Ac.

7.5 HP PUMP

4" PVC

JACK'S

POINT OF DIVERSION
(SUMP IN CREEK)

1016" S. & 180" E. OF
SE. COR. OF NW. 1/4 OF NW. 1/4

JUMPOFF

JOE

CREEK

ROAD