

# TOWNSHIP 6 NORTH, RANGES 34 & 35 EAST, W.M.

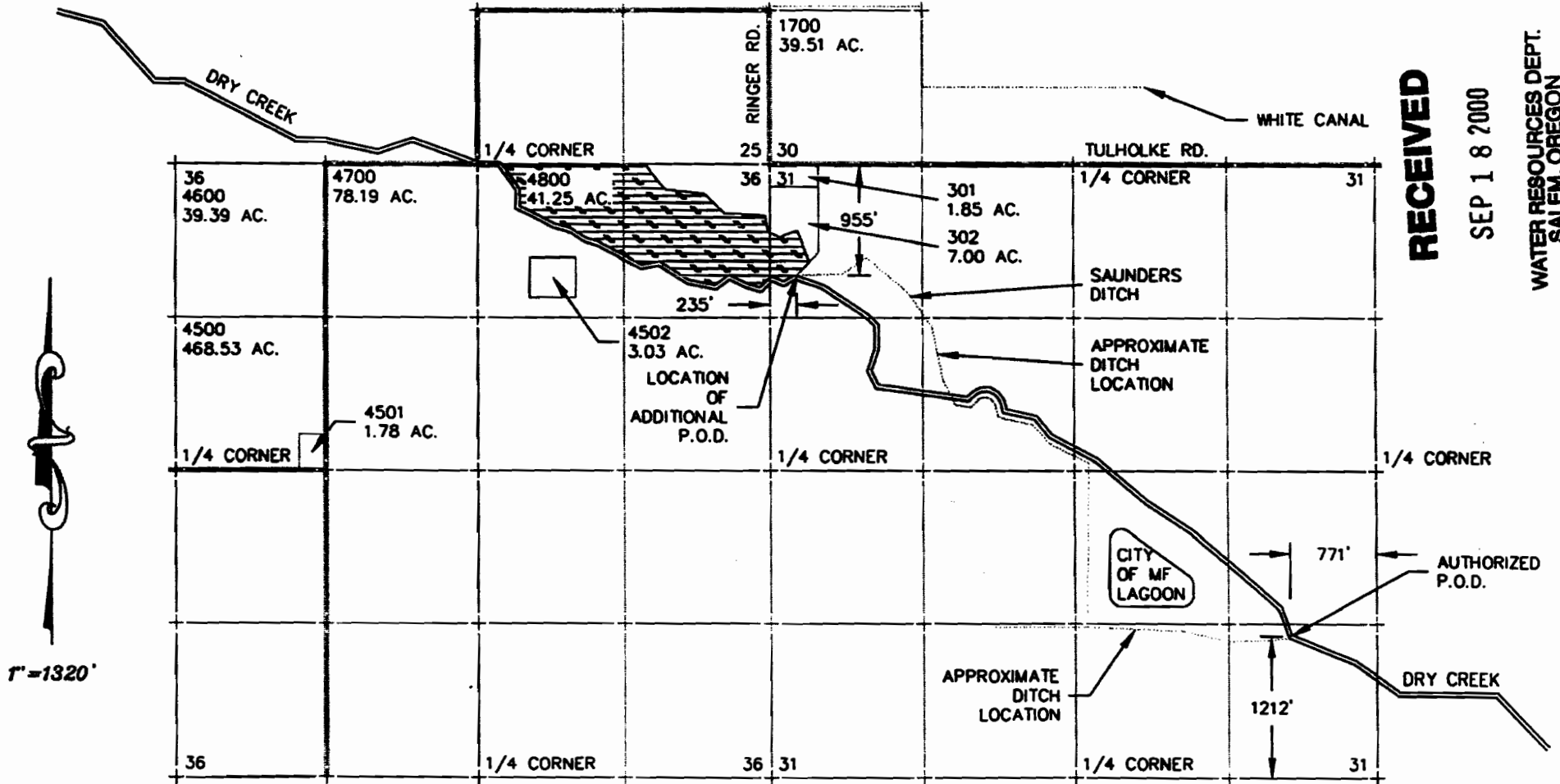
## WATER RIGHT TRANSFER - ADDITIONAL P.O.D.

### PERMIT #5535

### AUGUST 8, 2000



PRIMARY DRY CREEK RIGHT  
PERMIT #5535, 1880, 34.7 AC.



**RECEIVED**

SEP 18 2000

WATER RESOURCES DEPT.  
SALEM, OREGON

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

