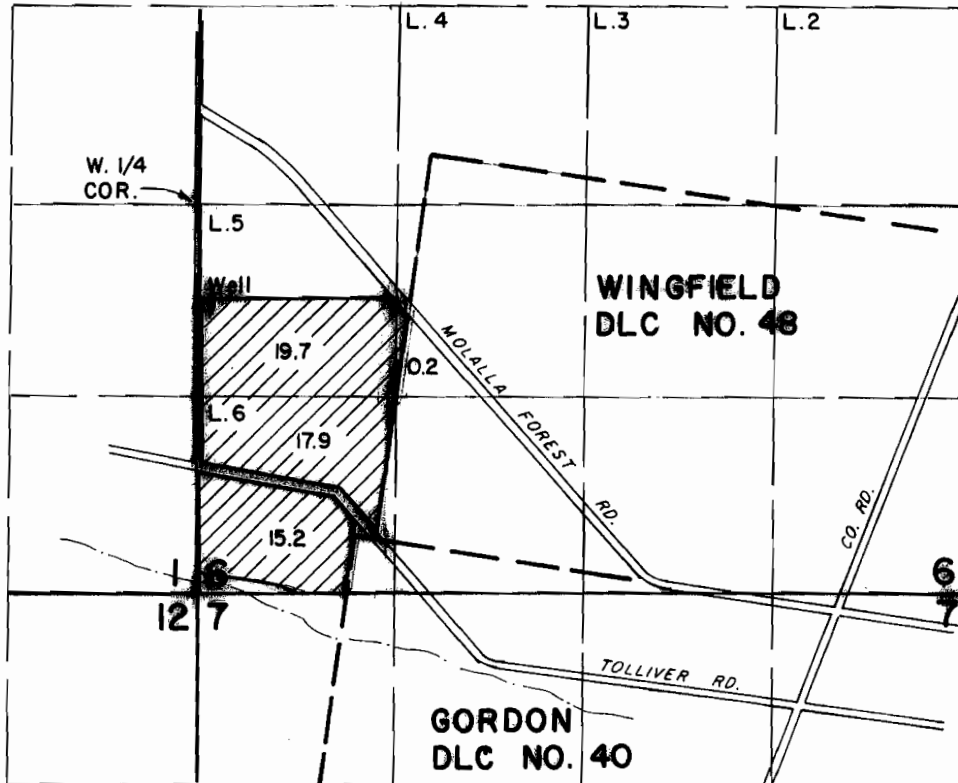


T. 5 S. R. 2 E., W. M.

SEP 27 1994



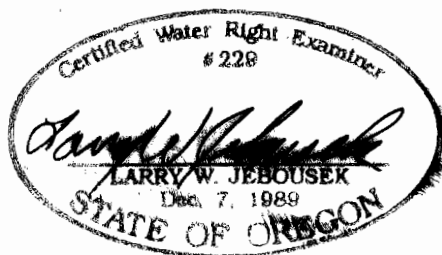
4" = 1 MILE



WELL LOC. 650' S. & 20' E. FROM W. 1/4 COR. SEC. 6.

WATER RIGHT MAP FOR
 APPLICATION 6-22220 PERMIT 6-11194
DENNIS K. & DOUGLAS L. HOPPER

SURVEYED ON AUGUST 11, 1994



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

APPLICATION & PERMIT NUMBERS ADDED WRD-LHN