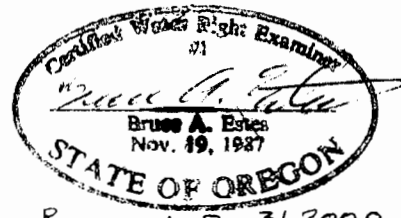


- ⊖ Leased instream 36<sup>3</sup> in Section 6
- ⊗ Δ POD only 73<sup>8</sup> acres
- ⊖ From 3<sup>8</sup> acres
- ⊗ To & Δ POD 3<sup>8</sup> acres
- ⊗ No change 42<sup>9</sup> acres in Section 6

Transfer Application Map  
for  
Shotgun Ranch, LLC

**RECEIVED**

APR 18 2008



WATER RESOURCES DEPT  
SALEM, OREGON

T 10607

This map is for the purpose of  
locating a water right only  
and has no intent to provide  
legal dimensions or the location  
of property lines.

**ESTES SURVEYS**

PO Box 17519  
Salem, OR 97306-7519  
(503) 585-7593

60382 Arnold Rd  
Bend, OR 97702  
(541) 382-7391

T 10607

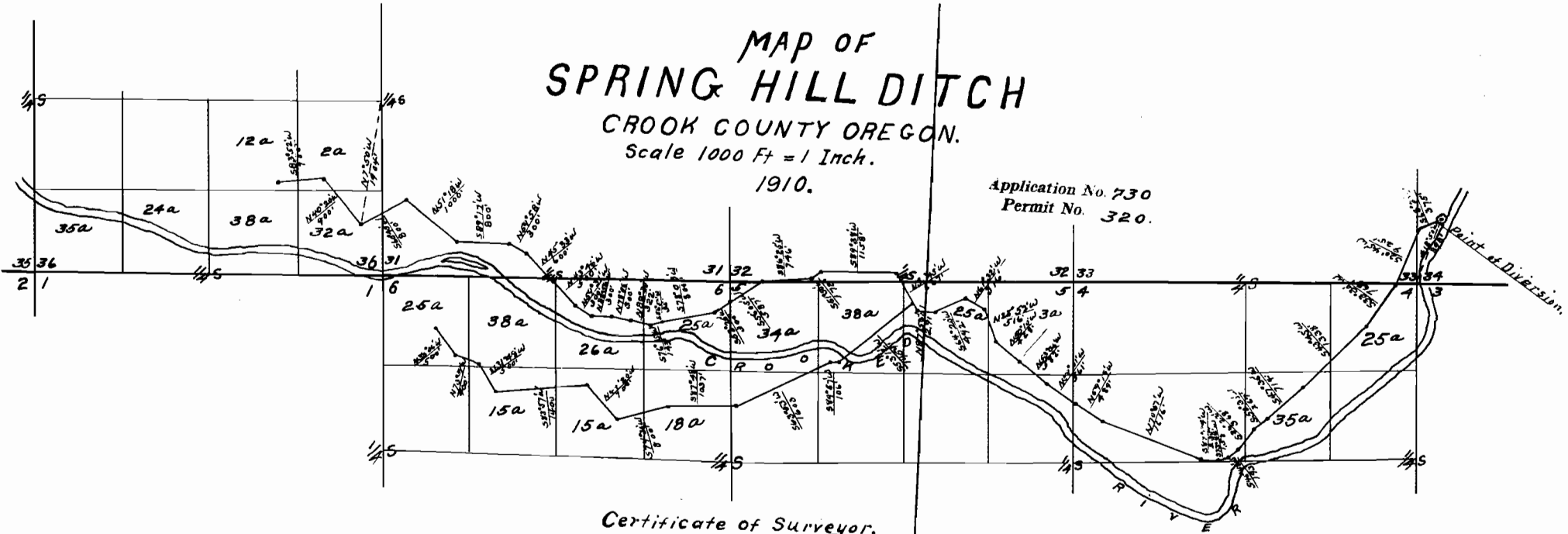
# MAP OF SPRING HILL DITCH

CROOK COUNTY OREGON.

Scale 1000 Ft = 1 Inch.

1910.

Application No. 730  
Permit No. 320.



### Certificate of Surveyor.

I Fred A Rice of Prineville, Oregon, do hereby certify that this map was made from notes taken during an actual survey made by me on May 17-18-1910<sup>th</sup> 1910, and that it correctly represents the works described in the immediate vicinity and has written thereon the area in each smallest legal subdivision which it is proposed to irrigate.

Fred A Rice  
Surveyor.