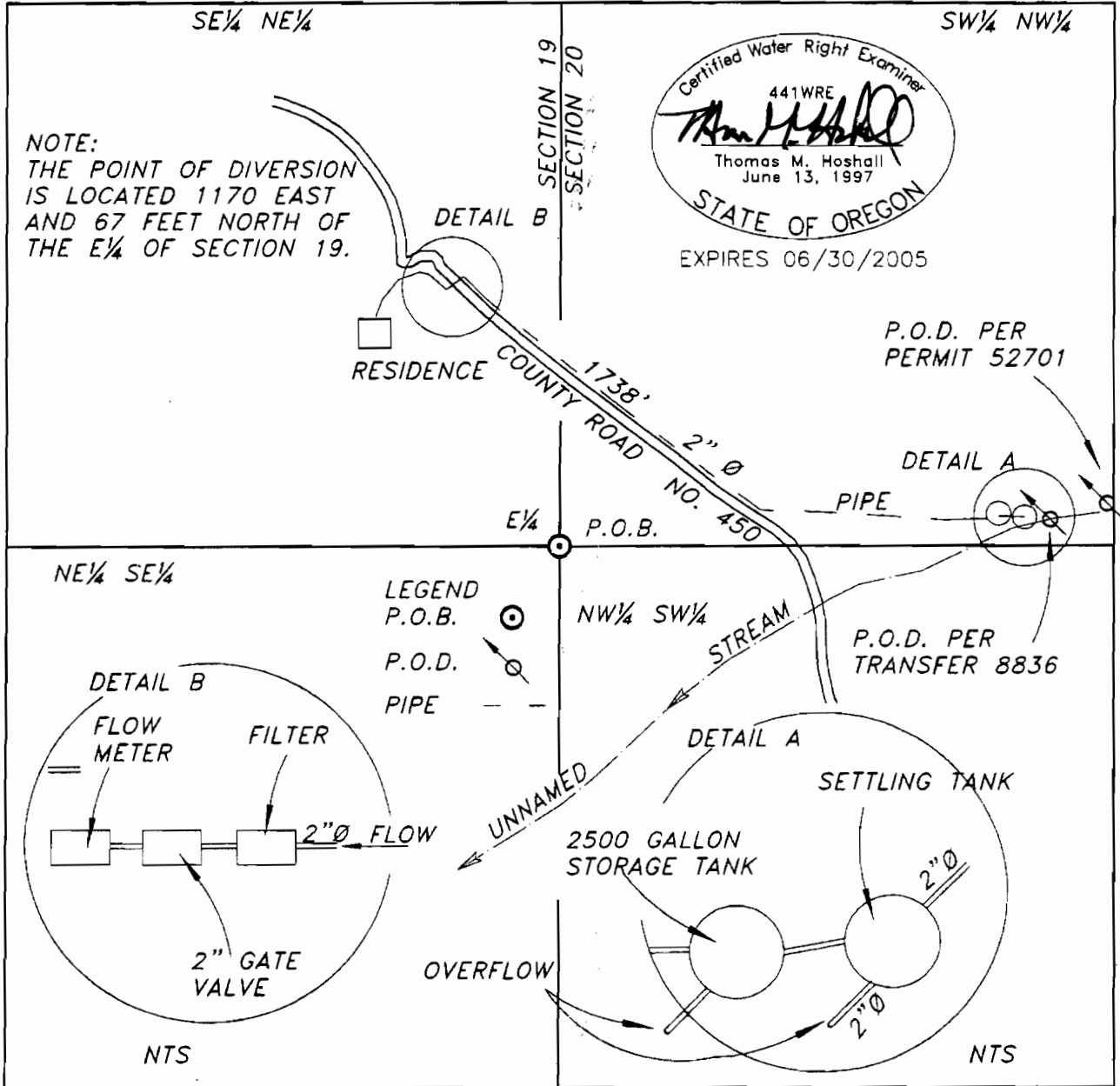


CLAIM OF BENEFICIAL USE FINAL PROOF MAP

Located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of
Section 19, Township 35 South, Range 11 West, W.M.
Curry County, Oregon
TRANSFER 8836 PERMIT 52701

Prepared For: R. K. Johnson
Prepared By: Dennis Goude
Date Prepared: September 11, 2003

Scale 1" = 400 Feet



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OCT 08 2003

WATER RESOURCES DEP.
SALEM, OREGON

03-245

EXAMINERS DISCLAIMER STATEMENT

The preparation of this map was for the purpose of identifying the location of the Water Right only and has no intent to provide dimensions or location of property ownership lines.

**Stuntzner Engineering
& Forestry, L.L.C.**

ENGINEERING • LAND SURVEYING • FORESTRY
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