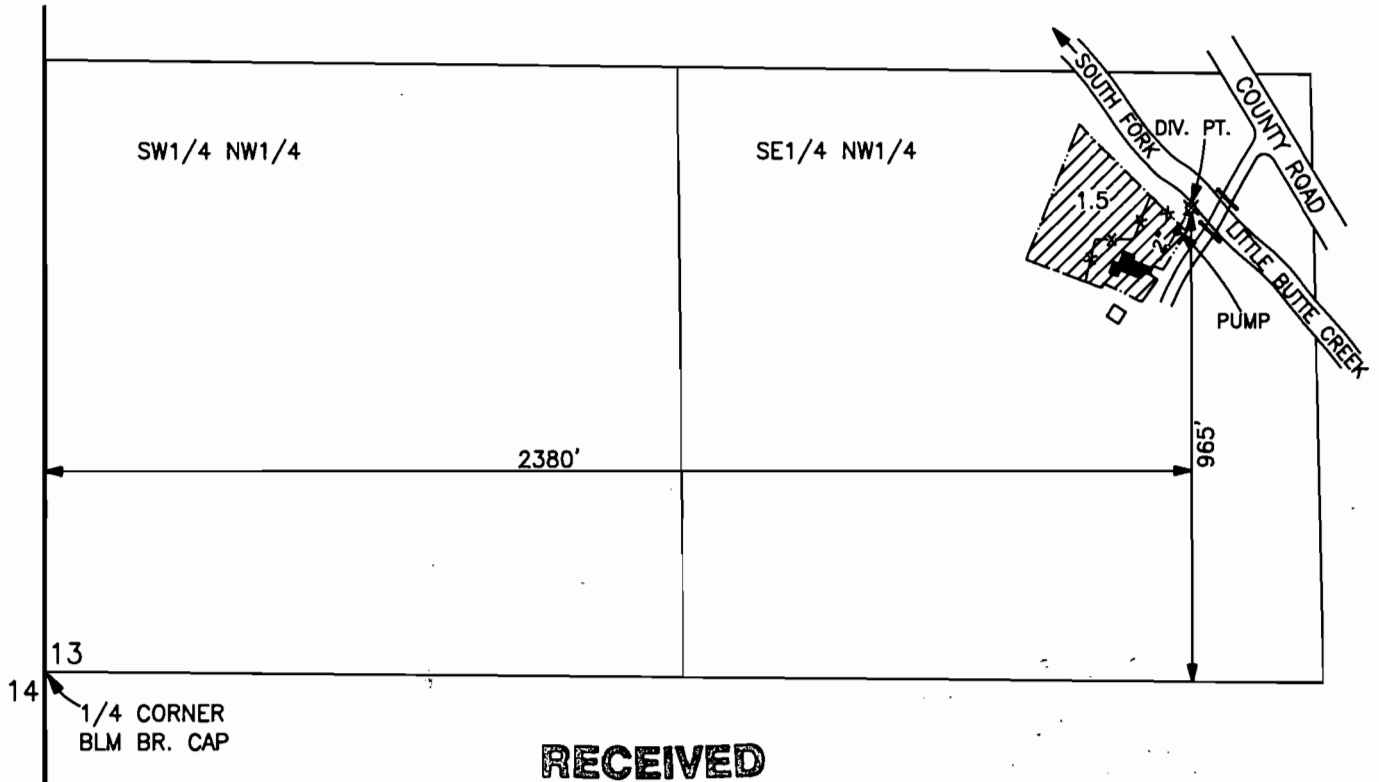
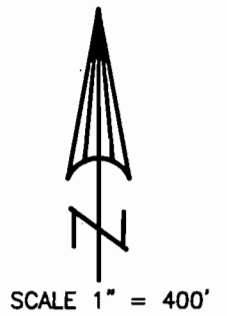


T.37S.,R.2E.,W.M.



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**WATER RESOURCES DEPT.
SALEM, OREGON**

FINAL PROOF MAP

APPLICATION No. 69574
PERMIT No. 51751

IN THE NAME OF
SUSAN SHOEMAKER

NOTE: MAP PREPARED FOR
WATER RIGHT PURPOSES ONLY,
NOT FOR PROPERTY BOUNDARY
LOCATIONS.

MAP PREPARED JULY 2, 1999 BY GARY D. KAISER

