

## FINAL PROOF WATER RIGHTS MAP

UNDER PERMIT 51592 APPLICATION NO. 71312 17-09-29-4, T.L. 2400 SE 1/4, SE 1/4, SEC 29, T17S, R9W, W.M. LANE COUNTY, OREGON

FOR:

JOHN M. RICKMAN

JACQUELINE RICKMAN

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SWISSHOME, OR 97480

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FLORENCE, OR 97439

DATE: JULY 6, 1998

**SCALE** I'' =400' THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY. THERE IS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.