

NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Div. Pt. 2 is 1930' North and 950' West of the SE corner of Sec.1

Div. Pt. 3 is 1690' North and 1920' East of the SE corner of Sec.1

## FINAL PROOF SURVEY

UNDER

PERMIT NO. P-50666 IN THE NAME OF

FISCHER RANCH BY GAREY FISCHER AND WALTER FISCHER

Surveyed Soil 10, 190/by Robert & Brycon

