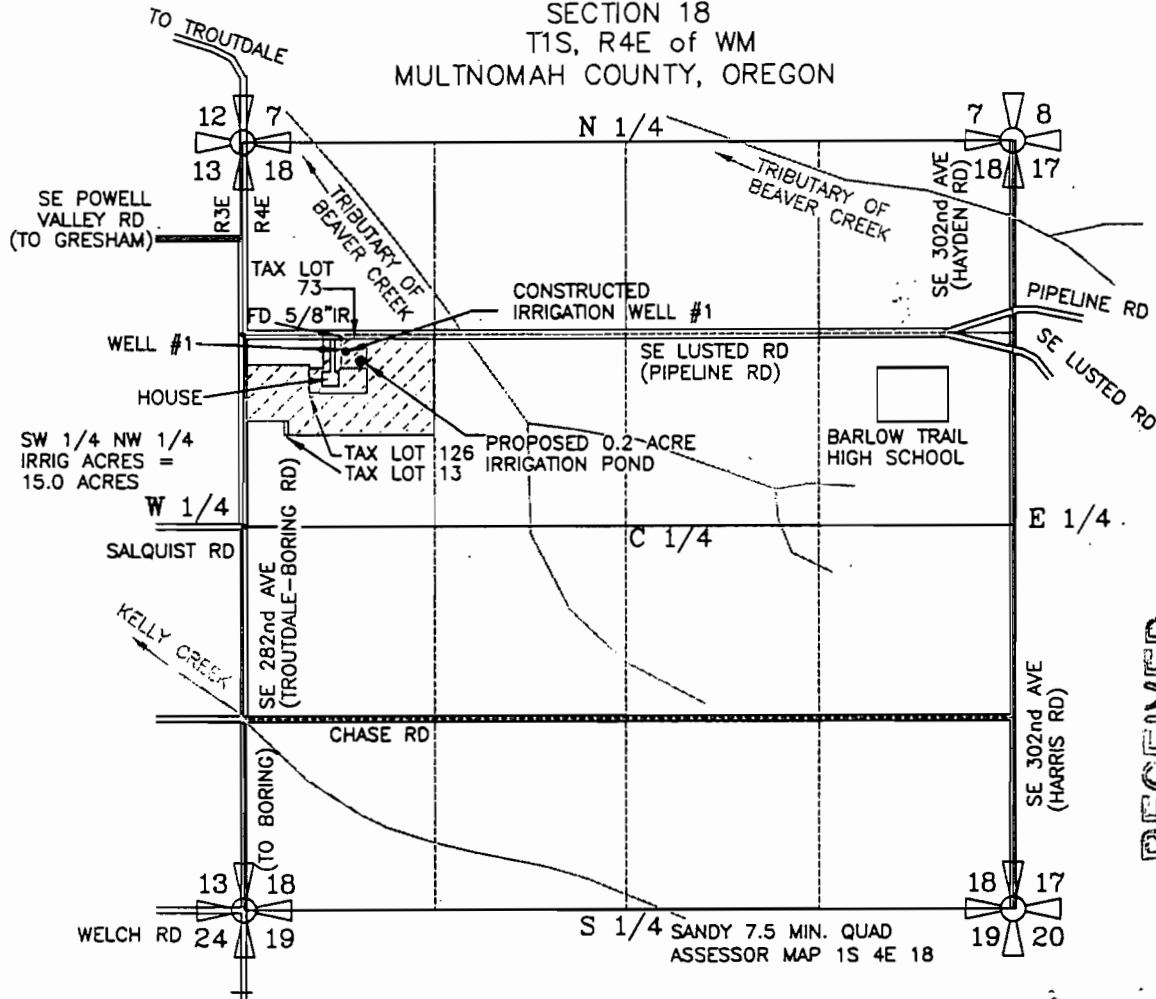


SW 1/4 OF THE NW 1/4
SECTION 18
T1S, R4E of WM
MULTNOMAH COUNTY, OREGON

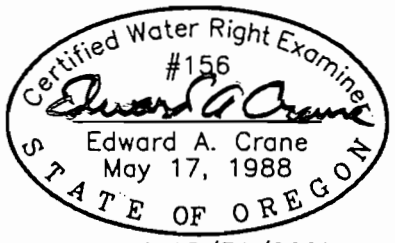


RECEIVED
 NOV 10 2003
 WATER RESOURCES DEPT
 SALEM, OREGON

SEC.	1/4 1/4	ACRES IRRIG.	CFS (APPROX. GPM)
10	SW NW	IN-GROUND 15.00 ACRES	0.1875 CFS (84 GPM)
TOTAL		15.00 ACRES	0.1875 CFS (85 GPM)

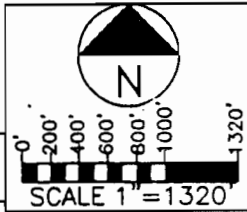
CORPORATE
 BOUNDARY LINE
 DONATION LAND
 CLAIM (DLC #)

REVISED IRRIG. WELL #1 LOCATION
 IRRIG. WELL #1 IS LOCATED 115 FEET SOUTH AND 700 FEET EAST
 OF NW COR OF SW 1/4 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 1
 SOUTH, RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON.



PREPARATION OF THIS MAP WAS FOR THE PURPOSE
 OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS
 ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS
 OR LOCATION OF PROPERTY OWNERSHIP LINES.

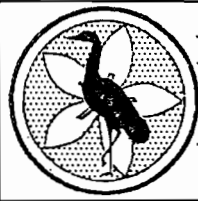
Renewal 12/31/2003
 Signed *10-14-2003*



**FINAL PROOF SURVEY FOR
 GROUNDWATER PERMIT G-13715**
 PREPARED BY EDWARD A. CRANE, CWRE

SURVEYED OCT. 10, 2003
 BY EDWARD A. CRANE, CWRE.

DATE
 OCT. 2003
 PROJECT NO.
 293-002



CRANE & MERSETH
 Engineering/Surveying
 SUITE "D"
 6566 SE LAKE ROAD
 MILWAUKIE, OREGON 97222
 BUS: (503) 654-2005
 FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER G-14820
 PERMIT NUMBER G-13715 IN THE NAME OF:
 M.L.E. FAMILY LIMITED PARTNERSHIP
 36855 SE HAUGLUM ROAD (TEL: 503.668.9105)
 SANDY, OREGON 97055 (FAX: 503-668-3135)

SHEET
 1/1