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WATER RESOURCES DEPT.
SALEM, OREGON

T. 30 S., R. 3 E., W. M.

FOOT VALVE AT POINT OF
DIVERSION IS 1605' WEST &
480' NORTH FROM S.E. COR.
SEC. 34, T.30 S., R.3E., W.M.

S.W. 1/4 - S.E. 1/4
SEC. 34, T.30 S., R.3E., W.M.

S.E. 1/4 - S.E. 1/4
SEC. 34, T.30 S., R.3E., W.M.

1" & 1 1/4" PVC
PIPELINE

PUMP

LOT 8, BLK. A

CABIN

LOT 9, BLK. A, UNION
CREEK RECREATIONAL
RESIDENCES

LOT 10, BLK. A

FINAL PROOF SURVEY

SCALE: 1" = 400'

34 35
3 2
BRASS CAP

NOTE: THIS MAP HAS BEEN
PREPARED FOR WATER RIGHT
PURPOSES ONLY, NOT FOR
PROPERTY BOUNDARY LOCATIONS.

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PERMIT NO. 52311

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