

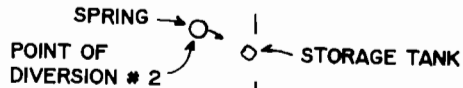
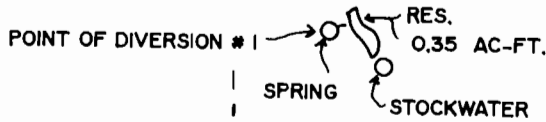


# T. 29 S., R. 1 W., W.M.

SCALE: 1" = 400'

POINT OF DIVERSION #1 IS 892 FEET NORTH AND 446 FEET WEST OF THE CENTER 1/4 CORNER TO SECTION 33, TOWNSHIP 29 SOUTH, RANGE 1 WEST, W. M.

POINT OF DIVERSION #2 IS 857 FEET NORTH AND 544 FEET EAST OF THE CENTER 1/4 CORNER TO SECTION 33, TOWNSHIP 29 SOUTH, RANGE 1 WEST, W. M.



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

SEC. 33

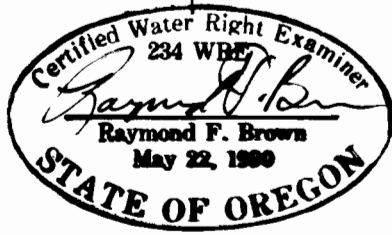
S.E. 1/4, N.E. 1/4



C. 1/4 COR. FD. B.C.

MOUNTAIN

U.S. FOREST SERVICE ROAD NUMBER 284



EXP. 12/31/2001

## FINAL PROOF SURVEY

UNDER

Application No. S- 73852 Permit No. 52800  
R- 73851

SEP 29 2000

IN NAME OF

LEVI V. AND AGNES F. CAMPBELL

**RECEIVED**

Surveyed: SEPT. 18, 2000 by: R.F. BROWN

WATER RESOURCES DEPT  
SALEM, OREGON