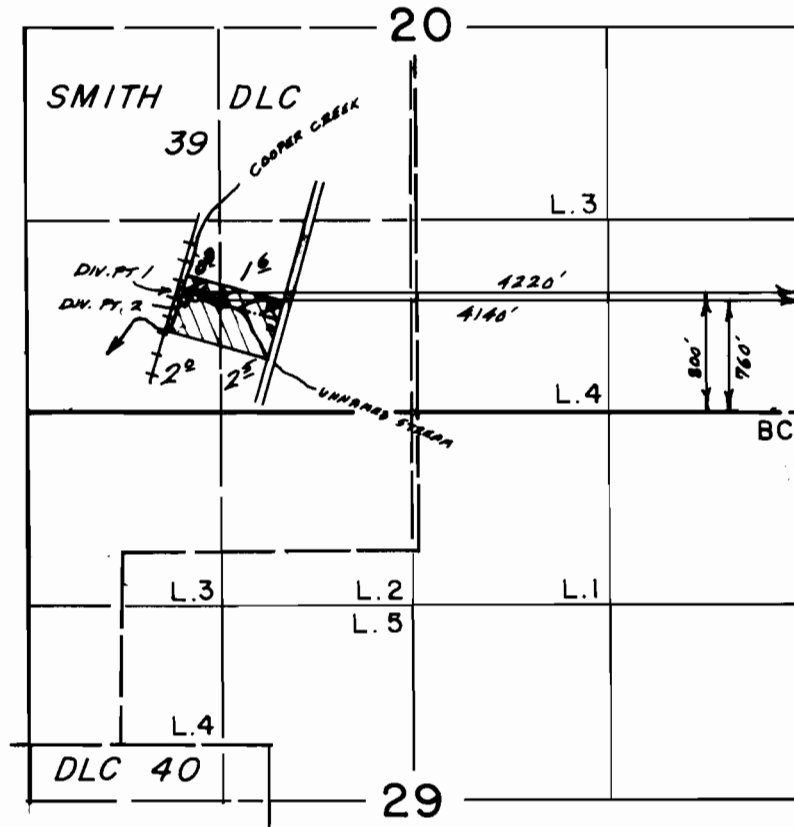


T. 25S., R. 5W., W.M.



RECORDED  
 MAY 10 1995  
 WATER RIGHTS DEPT.  
 SALT LAKE COUNTY



- Scale 1" = 1320'
- Suppl. (unnamed str.)
  - Primary (cooper creek)  
( & suppl. unnamed str.)

**FINAL PROOF SURVEY**  
**UNDER**

Application No. 56176. Permit No. 42752....  
 IN NAME OF

CRANFORD & POWERS.....

Surveyed July.12. 1995., by S.DeHoes.....