

# CLAIM OF BENEFICIAL USE MAP CORRECTION IN THE NAME OF DANIEL E. DAVIS

SECTION 6 & 5, TOWNSHIP 29 SOUTH, RANGE 14 WEST, W.M.  
COOS CO. OREGON

APPLICATION: R69987 & 69988  
PERMIT: R11237 & 51033

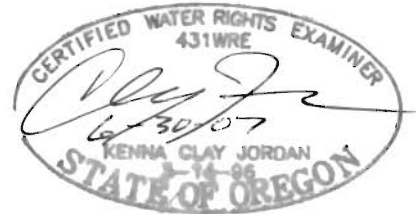
T28S  
31 32  
6 5  
T29S

NORTH

1 INCH = 200 FEET

TL 100

NW-NW



NE-NE  
TL 101

1/16 COR.  
SECTION 6 & 5

UNNAMED STREAM  
AND OUTLET.

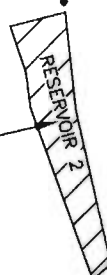
RESERVOIR 2'S LOCATION PER  
SUBSEQUENT INFORMATION.

NORTH FORK  
JOHNSON CREEK  
(AKA ROSA CREEK)

TL 800

SE-NE  
TL 200

AS SHOWN ON STUNTZNER'S MAP  
RECEIVED BY OWRD 9-24-1998



TL801

RESERVOIR 2 REVISED LOCATION DESCRIPTION  
FROM THE NORTH 1/16 CORNER OF SECTION  
6 & 5, 192 FEET SOUTH & 63 FEET EAST.  
TO APPROXIMATE CENTER OF RESERVOIR.

SW-NW

TL 1000

TL 1100

TL 1200

LOCATIONS PER 1/4 1/4 ARE DERIVED BY ASSUMED FIT  
OF AERIAL PHOTO ORIENTATION TO GROUND SURVEYS  
AND/OR TAX ASSESSOR MAPS.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT.  
IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF  
PROPERTY OWNERSHIP BOUNDARY LINES.

RECEIVED

FEB 22 2007

WATER RESOURCES DEPT  
SALEM, OREGON

JORDAN ENGINEERING  
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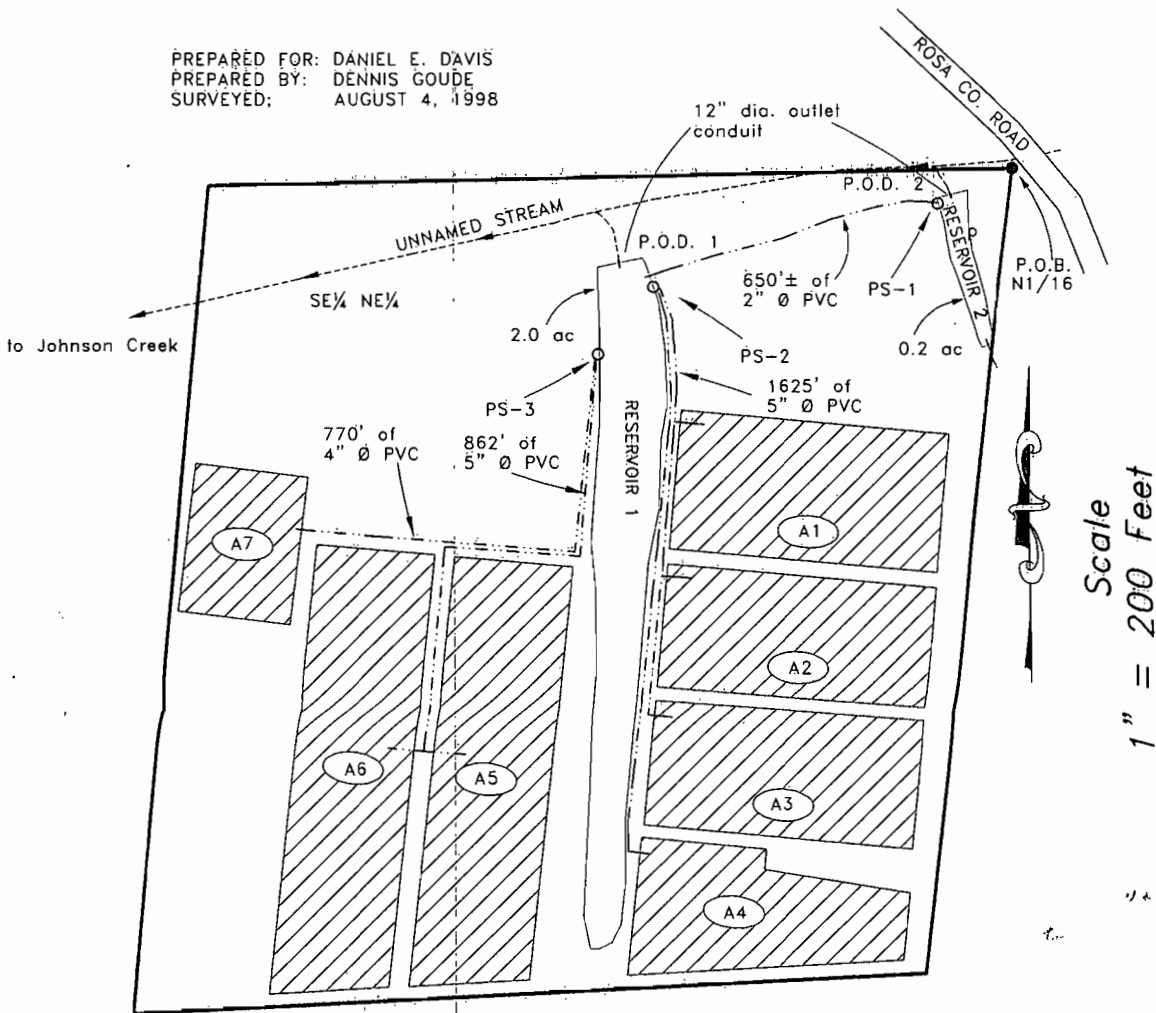
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BENEFICIAL USE MAP  
FINAL PROOF SURVEY

Located in the SE ¼ NE ¼ of Section 6  
Township 29 South, Range 14 West, W.M.  
Coos County, Oregon

Application #R69987 & 69988 Permit #R11237 & 51033

PREPARED FOR: DANIEL E. DAVIS  
PREPARED BY: DENNIS GOUDE  
SURVEYED: AUGUST 4, 1998



- BOG ACREAGE:
- A1 - 2.21 ac
  - A2 - 1.98 ac
  - A3 - 2.08 ac
  - A4 - 1.73 ac
  - A5 - 3.0 ac
  - A6 - 3.0 ac
  - A7 - 1.0 ac

NOTE:  
P.O.D. 1 (RESERVOIR 1) IS LOCATED 150 FEET SOUTH AND 650 FEET WEST; P.O.D. 2 (RESERVOIR 2) IS LOCATED 40 FEET SOUTH AND 90 FEET WEST, BOTH FROM THE NORTH 1/16 CORNER OF SECTION 6.

NOTE:  
PUMP STATION #1 HAS A 3 HP TRANSFER PUMP LOCATED 119 FEET WEST AND 57 FEET SOUTH; PUMP STATION #2 HAS TWO PUMPS A 20 & 15 HP. THEY ARE LOCATED 572 FEET WEST AND 191 FEET SOUTH; PUMP STATION #3 HAS TWO PUMPS A 20 & 7.5 HP THEY ARE LOCATED 659 FEET WEST AND 290 FEET SOUTH, ALL ARE FROM THE N1/16 CORNER OF SECTION 6.



RECEIVED

SEP 24 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

EXAMINERS DISCLAIMER STATEMENT

The preparation of this map was for the purpose of identifying the location of the Water Right only and has no intent to provide dimensions or location of property ownership lines.

**Stuntzner Engineering  
& Forestry, L.L.C.**

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Drawn By:	Dennis Goude	Date:	August 15, 1998
Checked By:	Tom Hoshall	Drawn No.:	98-182A
Designed By:	Patrick		
Scale:	Per Final Proof	Sheet:	1 of 1