

FINAL PROOF
WATER RIGHTS MAP
 UNDER
PERMIT G-11600

NE 1/4 SW 1/4
 SE 1/4 SW 1/4
 NE 1/4 SE 1/4
 NW 1/4 SE 1/4
 SW 1/4 SE 1/4
 SE 1/4 SE 1/4

SECTION 15

NW 1/4 NE 1/4

SECTION 22

TOWNSHIP 18 SOUTH, RANGE 12 WEST, W.M.

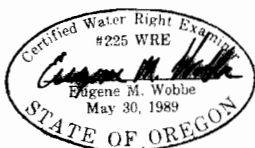
FOR: ARIKI - OREGON, LTD.
 SANDPINES GOLF COURSE
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 (503) 997-1937

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10-25-95

RECEIVED

OCT 27 1995
 WATER RESOURCES DEPT.
 SALEM, OREGON



SCALE
 1"=400'