

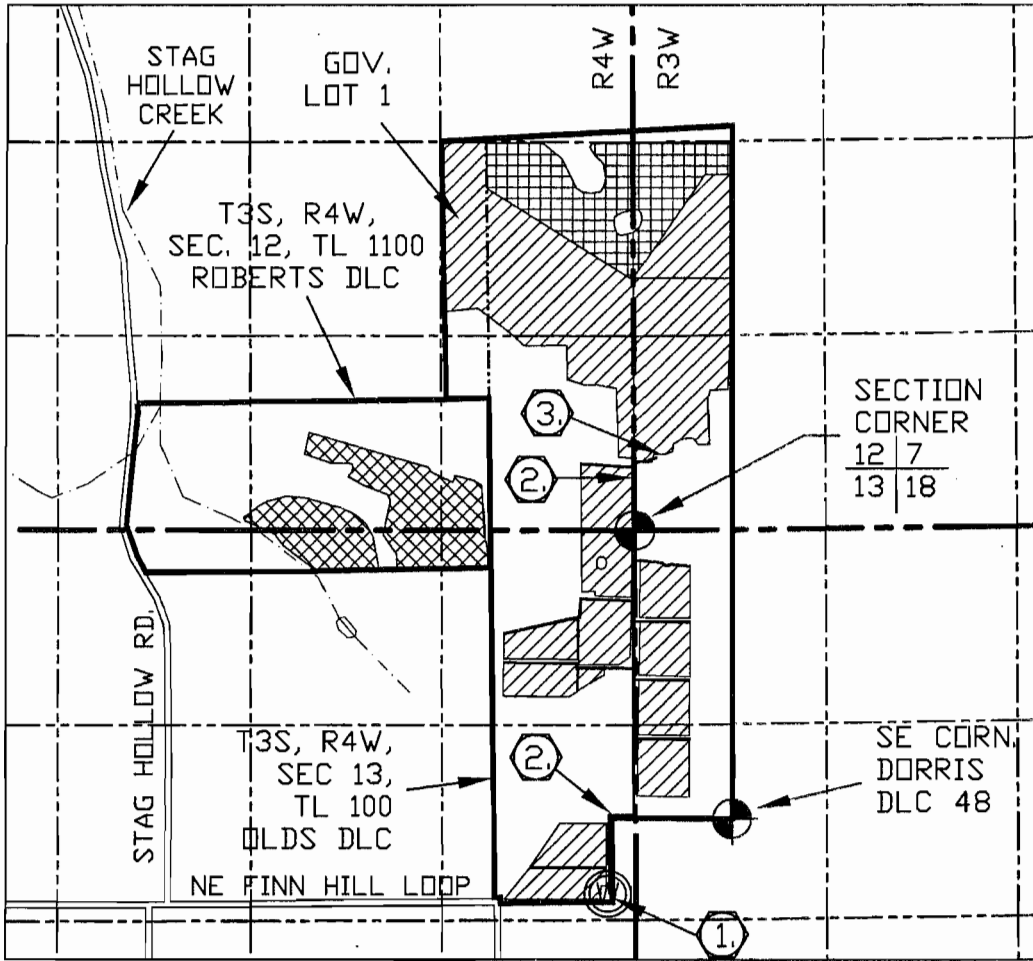
JUN 03 2008

WATER RESOURCES DEPT.  
SALEM, OREGON

# TRANSFER APPLICATION MAP

## T3S, R3W, SECTIONS 7,18; T3S, R4W, SECTIONS 12,13; WM.

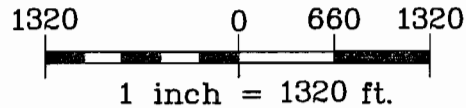
### MARTIN OLDS DLC, WILLIAM ROBERTS DLC



- ① WELL #1, POA, PUMP HOUSE, METER, CONTROLLER.
- ② 3' PVC BURIED MAIN LINE
- ③ 2 10,000 GALLON TANKS IN BARN, DISTRIBUTION CONTROL VALVES

MAP BASIS FSA '05' PHOTO  
 SEF JOB # 308-2-008, REV. DATE 5-20-08  
 DRAWING # LEMELSON-JOHNSON TRANSF

POINT OF APPROPRIATION IS WELL No. 1,  
 LOCATED APPROXIMATELY 510' SOUTH AND  
 840' WEST OF THE SW CORNER OF DLC 48



NOTE: THIS MAP IS PRODUCED TO  
 INDICATE THE TRANSFER OF A WATER  
 RIGHT. IT IS NOT INTENDED TO  
 PROVIDE INFORMATION RELATIVE TO  
 THE LOCATION OF PROPERTY LINES.



EXPIRES 12/31/2009

UNDER APPLICATION #G-14947  
 PERMIT #G-13790, CERT. #84,177  
 IN THE NAME OF: ERIC D. LEMELSON

ORIGINAL CERTIFICATE #84,177; 104.40 ACRES
REMAINING RIGHT; 85.06 ACRES.  CHANGE, (REMAINDER) BY 1/4, 1/4 T3S, R4W, SEC 12, NE/SE, DLC 89, 15.78 AC T3S, R3W, SEC 7, NW/SW, DLC 73, 13.11 AC
FROM; 19.34 ACRES T3S, R4W, SEC 12, NE/SE, DLC 89, 12.04 AC T3S, R3W, SEC 7, NW/SW, DLC 73, 7.30 AC
TO; 19.34 ACRES T3S, R4W, SEC 12, SE/SE, DLC 49, 2.29 AC T3S, R4W, SEC 12, SW/SE, DLC 49, 9.60 AC T3S, R4W, SEC 12, SE/SW, DLC 49, 0.05 AC T3S, R4W, SEC 13, NE/NE, DLC 49, 1.74 AC T3S, R4W, SEC 13, NW/NE, DLC 49, 5.66 AC

# CLAIM OF BENEFICIAL USE MAP

T3S, R3W, SECTIONS 7,18; T3S, R4W, SECTIONS 12,13; MARTIN OLDS DLC

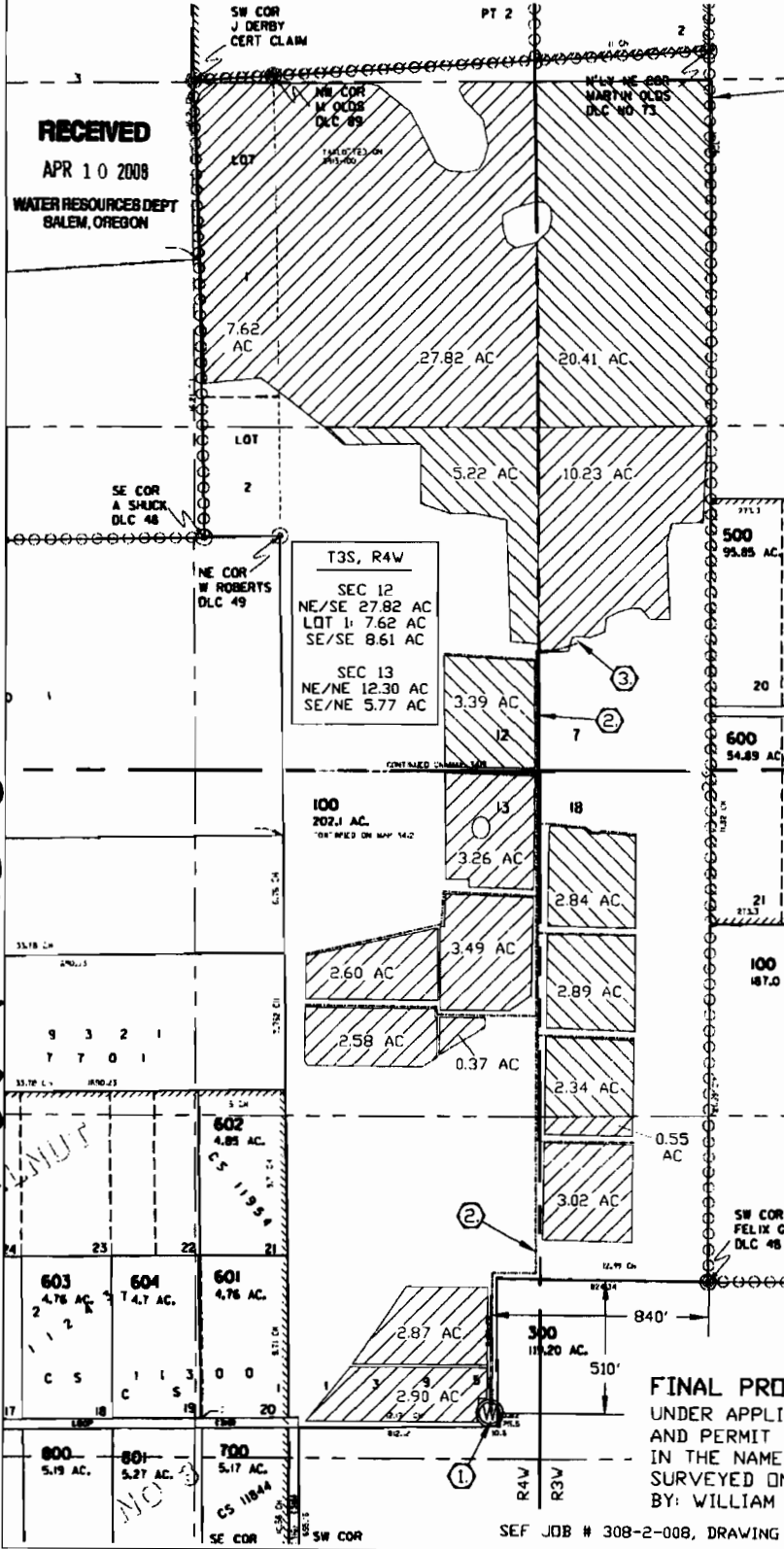
TOTAL AREA CLAIMED = 104.4 ACRES

**RECEIVED**  
APR 10 2008  
WATER RESOURCES DEPT  
SALEM, OREGON

- PROPERTY LINE
- ① PUMP HOUSE, WELL, METER, CONTROLLER.
  - ② 3" PVC BURIED MAIN LINE
  - ③ 2 10,000 GALLON TANKS & PUMP IN BARN, DISTRIBUTION CONTROL VALVES

400 0 200 400  
1 inch = 400 ft.

COBU MAP # 0337



T3S, R3W  
SEC 7  
NW/SW 20.41 AC  
SW/SW 10.23 AC  
  
SEC 18  
NW/NW 8.07 AC  
SW/NW 3.57 AC

T3S, R4W  
SEC 12  
NE/SE 27.82 AC  
LOT 1: 7.62 AC  
SE/SE 8.61 AC  
  
SEC 13  
NE/NE 12.30 AC  
SE/NE 5.77 AC

NOTE:  
THIS MAP IS PRODUCED TO CONFIRM THE BENEFICIAL USE OF A WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY LINES.

POINT OF DIVERSION IS WELL No. 1, LOCATED APPROXIMATELY 510' SOUTH AND 840' WEST OF THE SW CORNER OF DLC 48

Certified Water Right Examiner  
#53,005  
William L. Flatz  
May, 21 2001  
STATE OF OREGON  
EXPIRES 12/31/2008  
**Stuntzner**  
Engineering & Forestry, LLC

**FINAL PROOF SURVEY**  
UNDER APPLICATION #G-14947  
AND PERMIT #G-13790  
IN THE NAME OF: ERIC D. LEMELSON  
SURVEYED ON JANUARY 24 2008  
BY: WILLIAM L. FLATZ, P.E.

SEF JOB # 308-2-008, DRAWING # LEMELSON-JOHNSON COBU