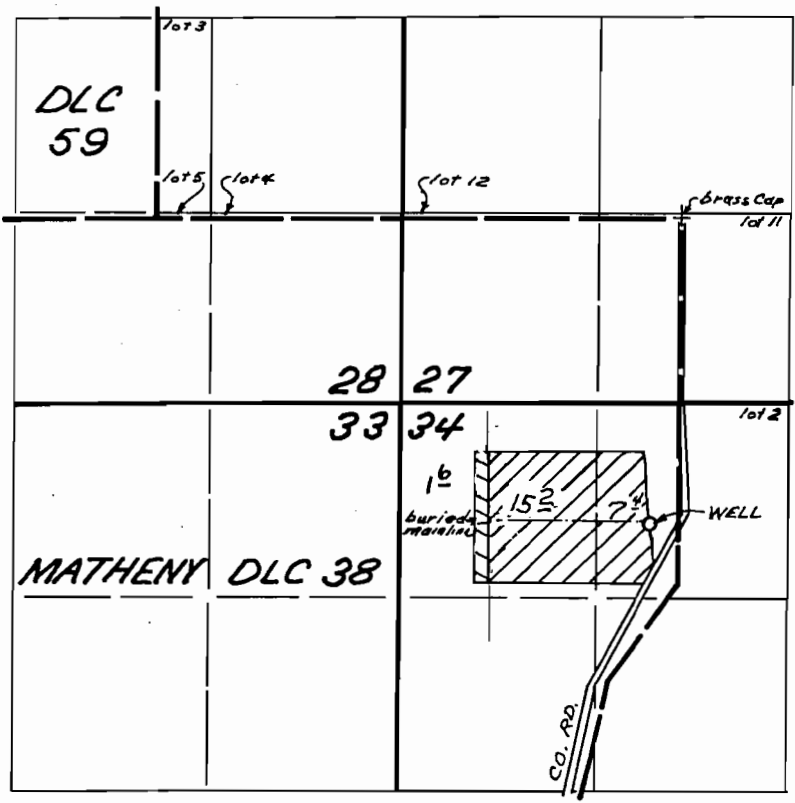


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WATER RESOURCES  
SYSTEMS DIVISION

# TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.

## PORTIONS OF SECTIONS 27, 28, 33 & 34



WELL LOCATED 2090' S. AND 190' W. FROM NE COR. DLC 38.

### FINAL PROOF SURVEY

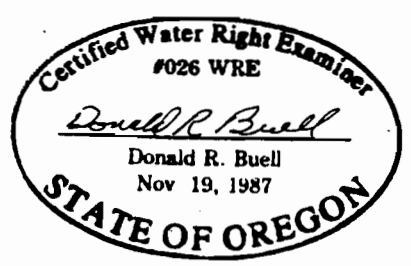
UNDER

APPL. No. G-12437, PER. No. G-11253

IN THE NAME OF

MARK E. AND JOLLY Y. KRAUTMAN

JANUARY 19, 1995



AMENDED 4/27/09 OWRD-LN

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.