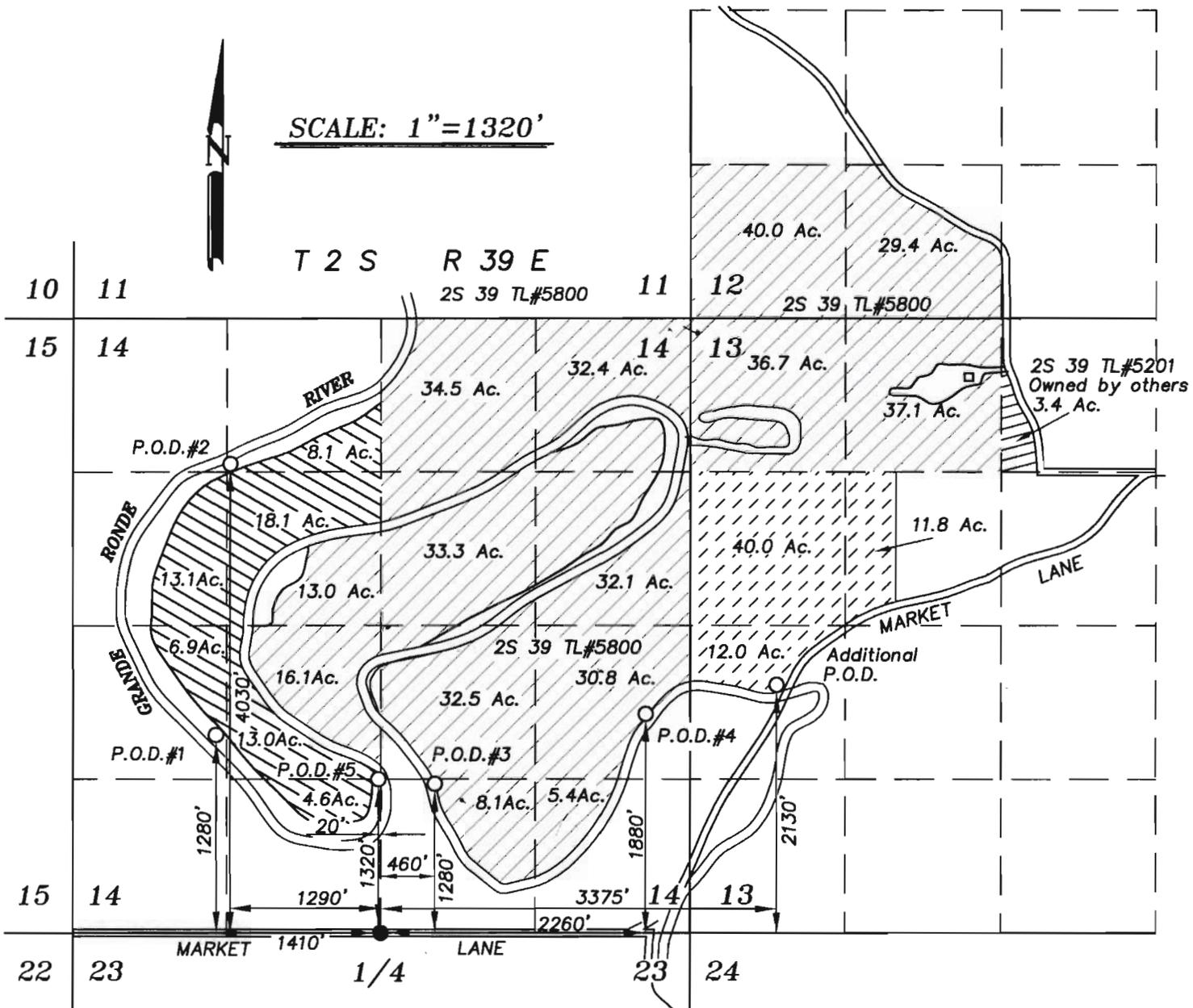
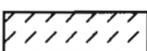
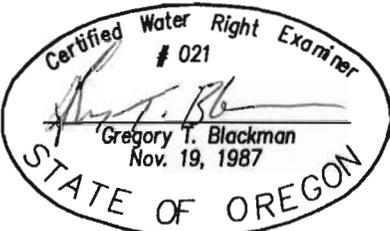


SCALE: 1"=1320'



-  Land under Certificate #40473 to remain in place..
-  Land to be transferred under Certificate #40473.
-  Land to receive transferred water from Certificate #40473.
-  Land owned by others under Certificate #40473 to remain in place.



NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

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WATER RESOURCES DEPT
SALEM, OREGON

T 10635

April 21, 2008

APPLICATION FOR TRANSFER OF PLACE OF USE AND ADDITIONAL POINT OF DIVERSION FOR

DARREN MURCHINSON
BY
BAGETT - GRIFFITH & BLACKMAN
2006 ADAMS AVENUE
LAGRANDE, OREGON 97850

Application No. _____
Permit Number _____